

27th World Open Space on Open Space 17-19 October 2019 Cherry Hill Park, Maryland USA (Near Washington D.C.)

Book of Proceedings





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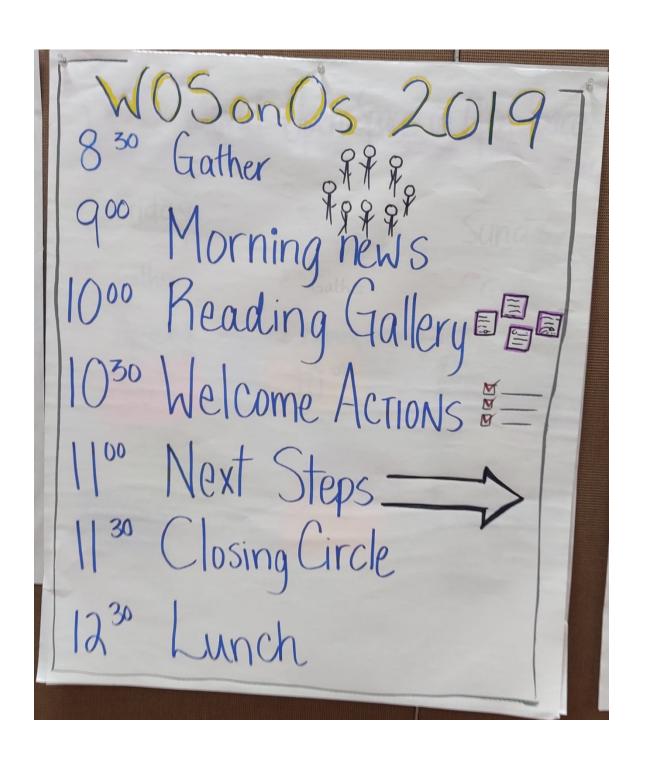
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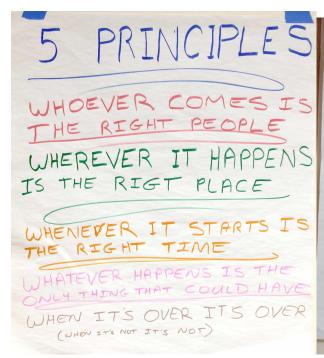
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Schedule and Open Space Posters

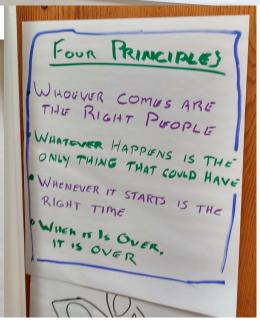






1 Whoever
comes are the
right people
2 Whatever
happens is the
onlything that could
have

Whenever it starts is the right time
Whenever it's over, it's over

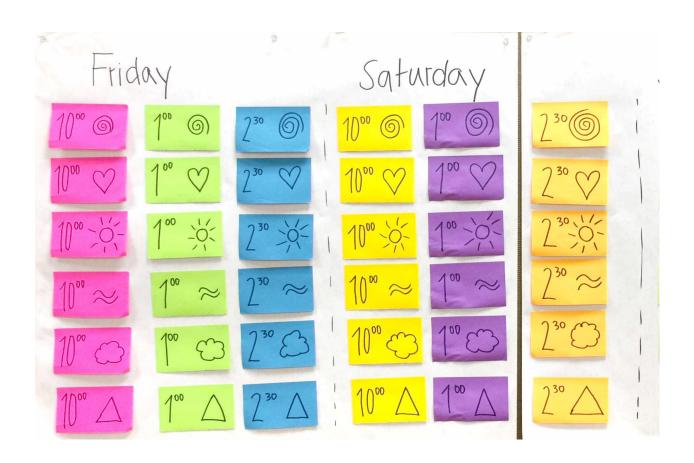










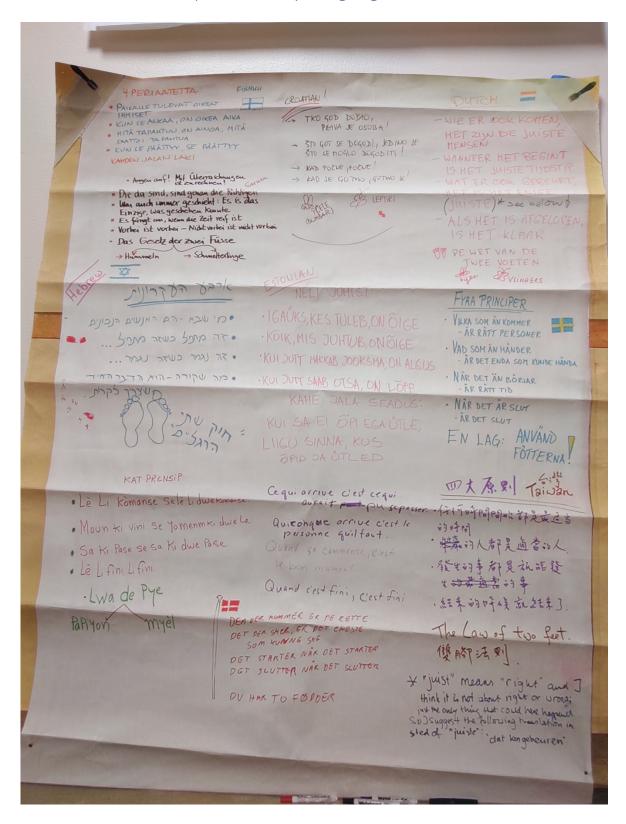


Attendee List

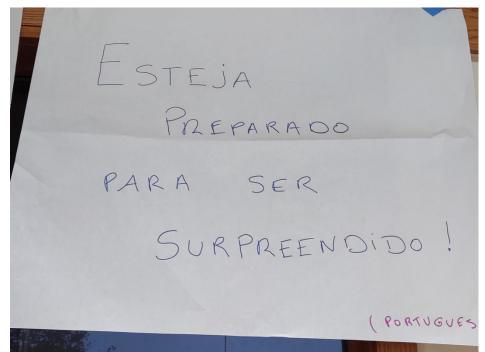
- Colin Basterfield, Wellington, New Zealand
- Susan Basterfield, Wellington, New Zealand
- Kevin Blossfeld, Washington, D.C., United States
- Joe Brodnicki, Hendersonville, Tennessee, United States
- Tom Brown, Metuchen, New Jersey, United States
- Hulu Chen, London, United Kingdom
- Tricia Chirumbole, Pittsburgh, Pennsylvania, United States
- Tanya Cruz Teller, Johannesburg, Gauteng, Republic of South Africa
- Suzanne Daigle, University Park, Florida, United States
- Karen Davis, New York, New York, United States
- Gerardo de Luzenberger, Milano, Italy
- Newell Eaton, Albany, New York, United States
- Salah Elleithy, Ellicott City, Maryland, United States
- Luis Gallardo, Chicago, Illinois, United States
- Douglas Germann, South Bend, Indiana, United States
- De Han, China
- Jenny Hegland, Alexandria, Virginia, United States
- Thomas Herrmann, Kungsbacka, Hallands län, Sweden
- Peggy Holman, Bellevue, Washington, United States
- Eric Kapono, HILO, Hawaii, United States
- Carol Daniel Kasbari, Oakton, Virginia, United States
- Chris Kloth, Columbus, Ohio, United States
- Evie Lin, North Potomoc, Maryland, United States
- Buck Maddin, Nashville, Tennessee, United States
- Daniel Mezick, Guilford, Connecticut, United States
- Allie Middleton, Albany, New York, United States
- Elaine Nieberding, Bel Air, Maryland, United States
- Myriane Ouellette, Shediac Cape, New Brunswick, Canada
- Barry Owen, Nashville, Tennessee, United States
- Jess Owen, Boulder, Colorado, United States
- Ron Quartel, Seattle, Washington, United States
- Ben Roberts, Newtown, Connecticut, United States
- Véronique Santos, Caldas da Rainha, Leiria, Portugal
- Stefan Sargent, Canada
- Mark Sheffield, High Point, North Carolina, United States
- Harold Shinsato, Stevensville, Montana, United States
- Artur Silva, Caldas da Rainha, Leiria, Portugal
- Qinghua Song, China
- Zhenhua Song, China
- Joy Spencer, Durham, North Carolina, United States

- Marc Trudeau, West Boylston, Massachusetts, United States
- Anna Caroline Türk, Berlin, Germany
- Nancy Wells, Halifax, Nova Scotia, Canada
- Zheng Xiaoqiong, Beijing, China
- Jacob Yeager, Washington, D.C., United States

OST Posters & Principles in Many Languages









ILKA SOM ÄN KOMMER AR RATTPERSONER.

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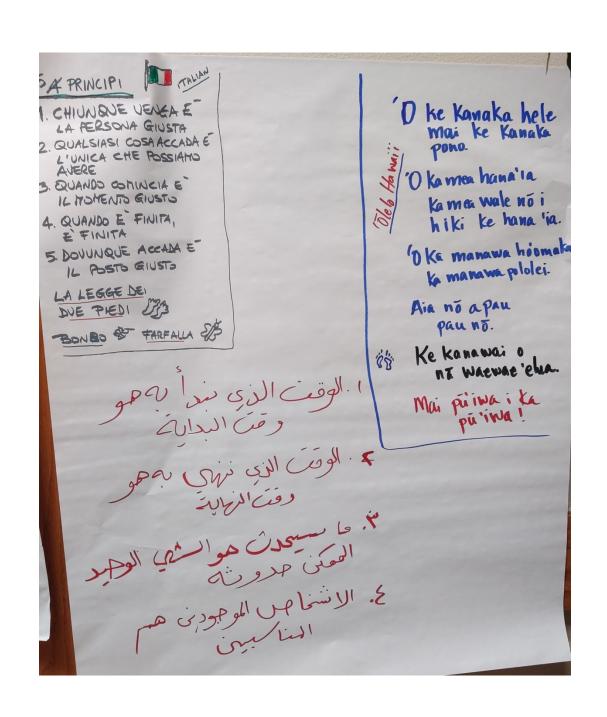
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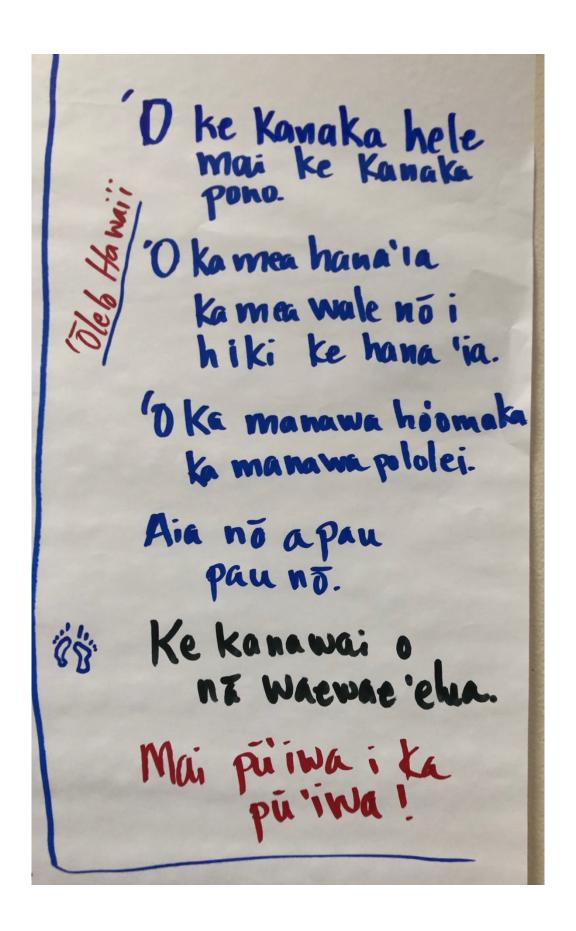
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AGEN OM RÖRLIGHET ANVÄND FÖTTERNA

Svenska Swedish chwedisch

CHIUQUE 8 A VENGA E LA PERSONA 98 GIUSTA





Definition of OST Poster/Art



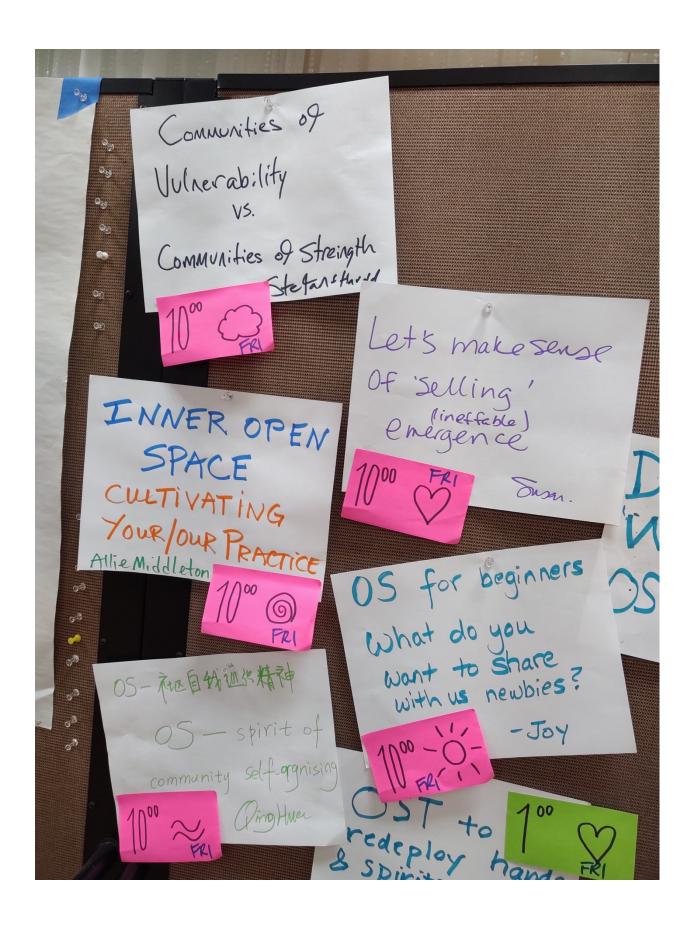


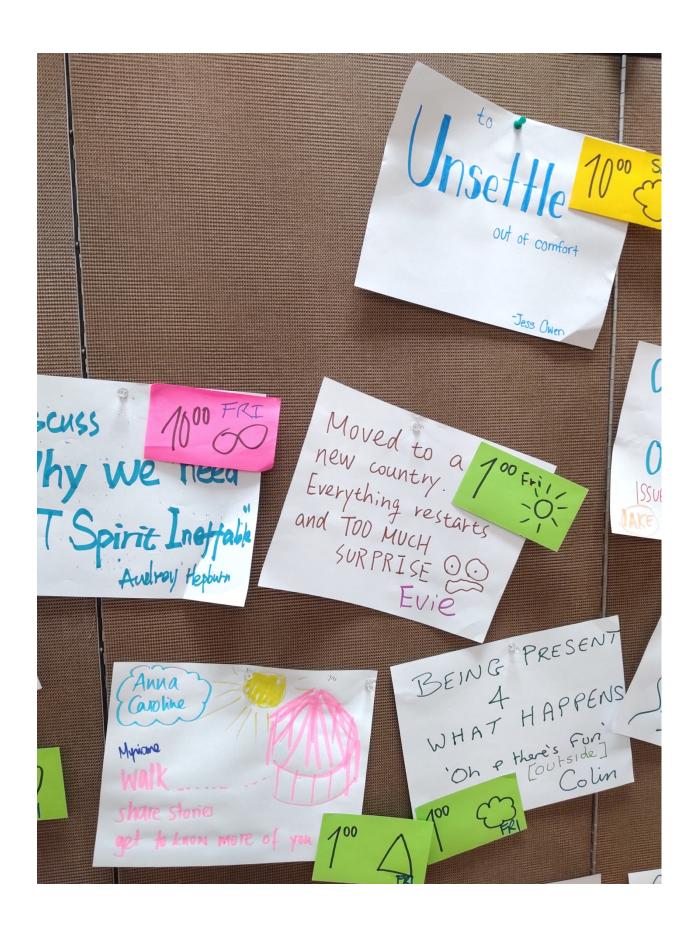


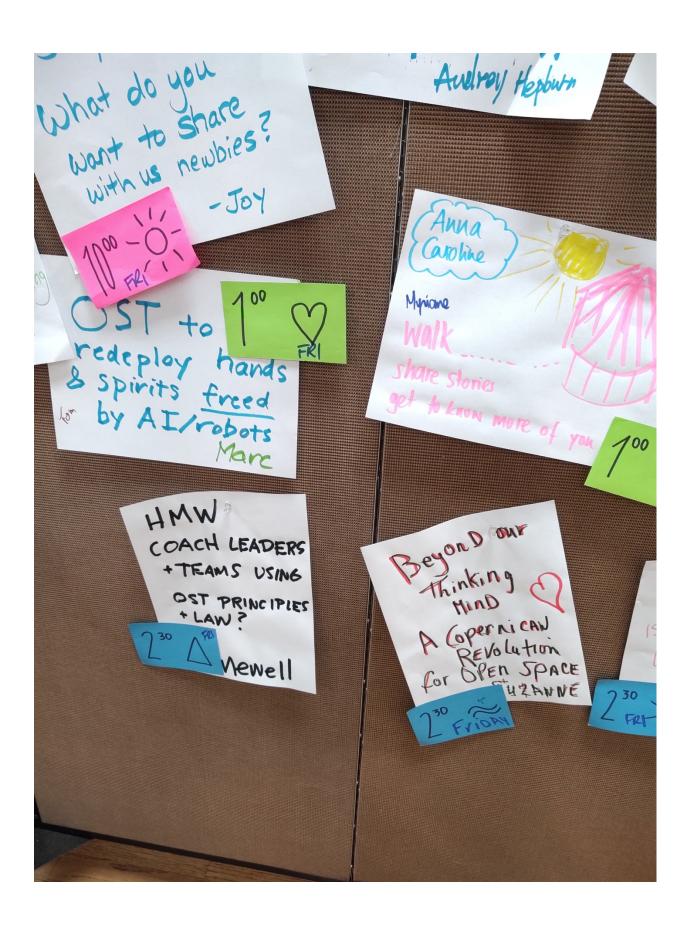
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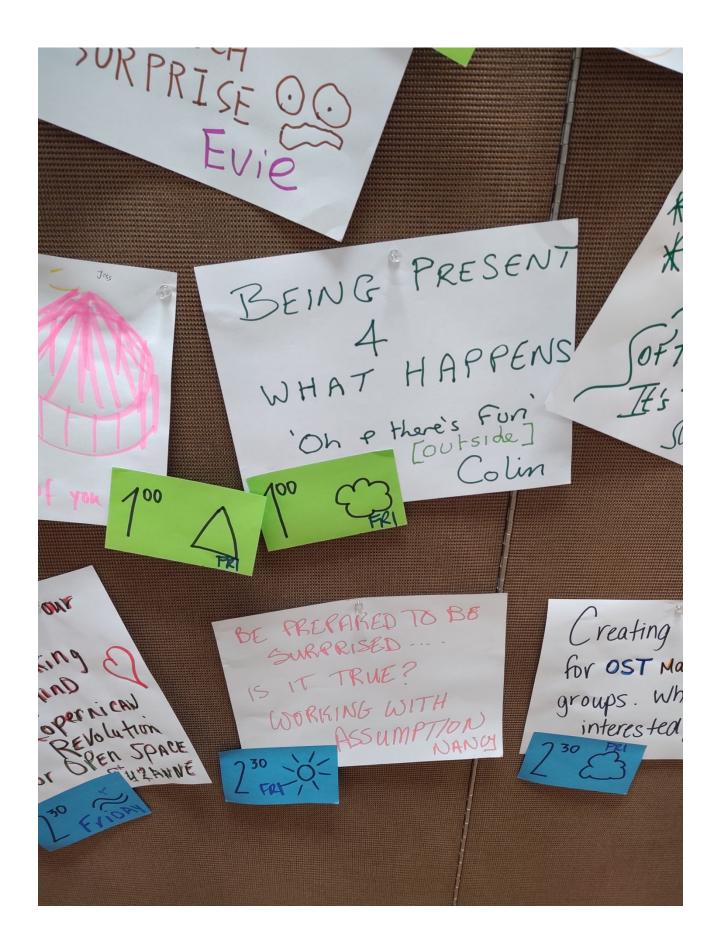




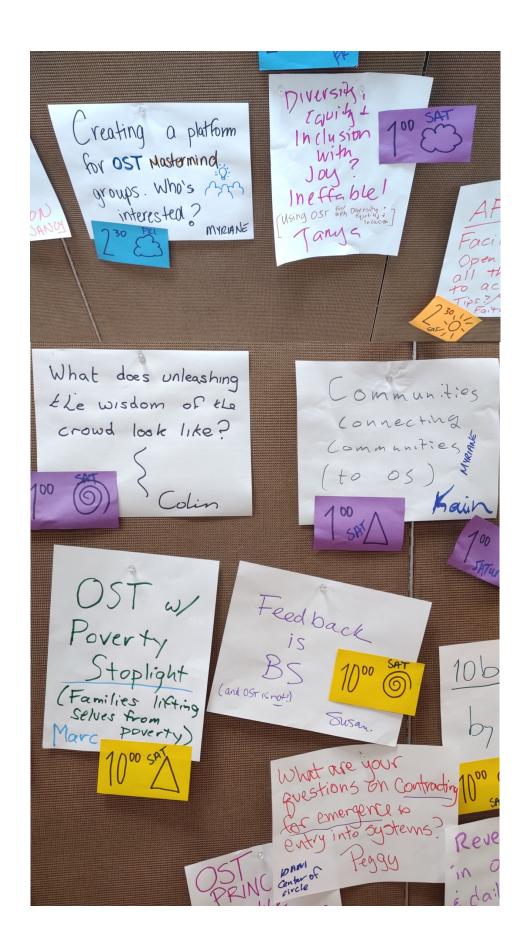


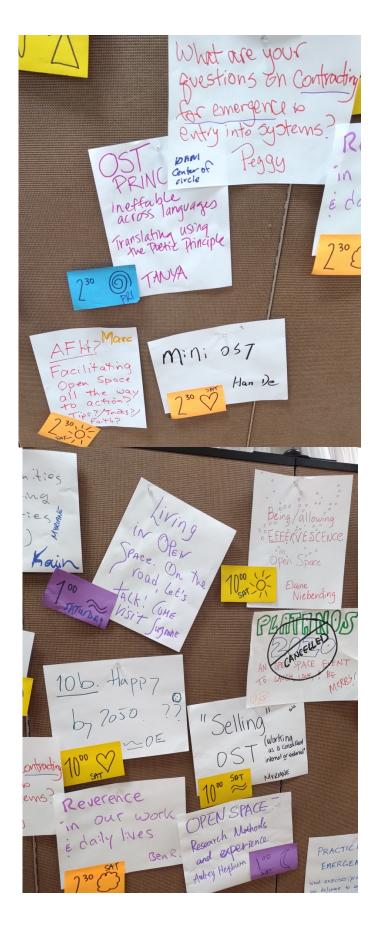


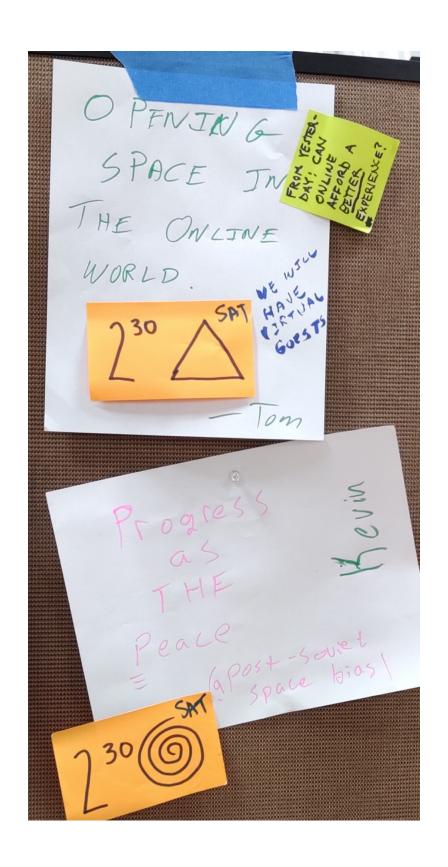




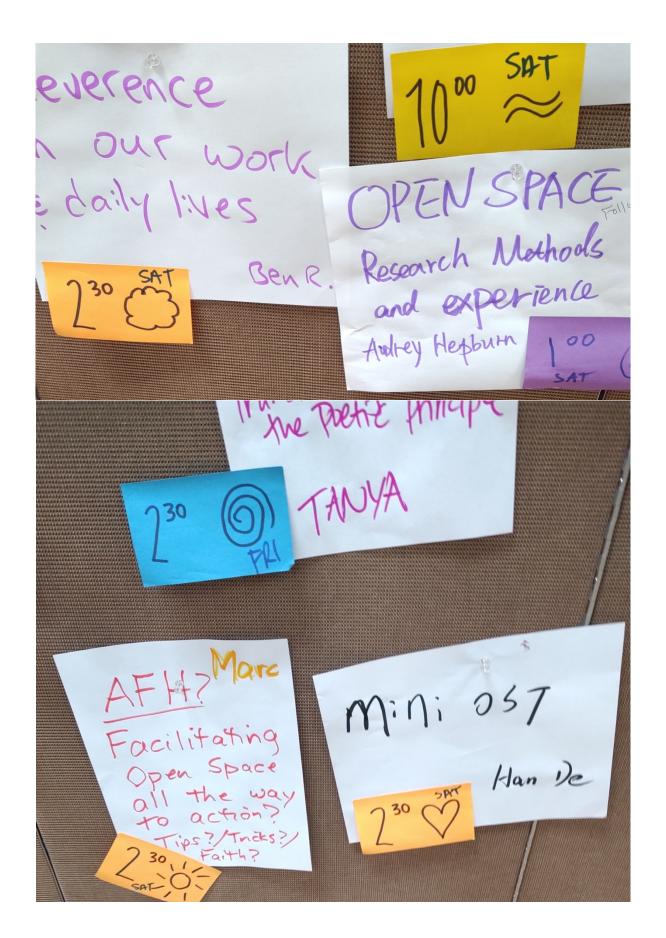


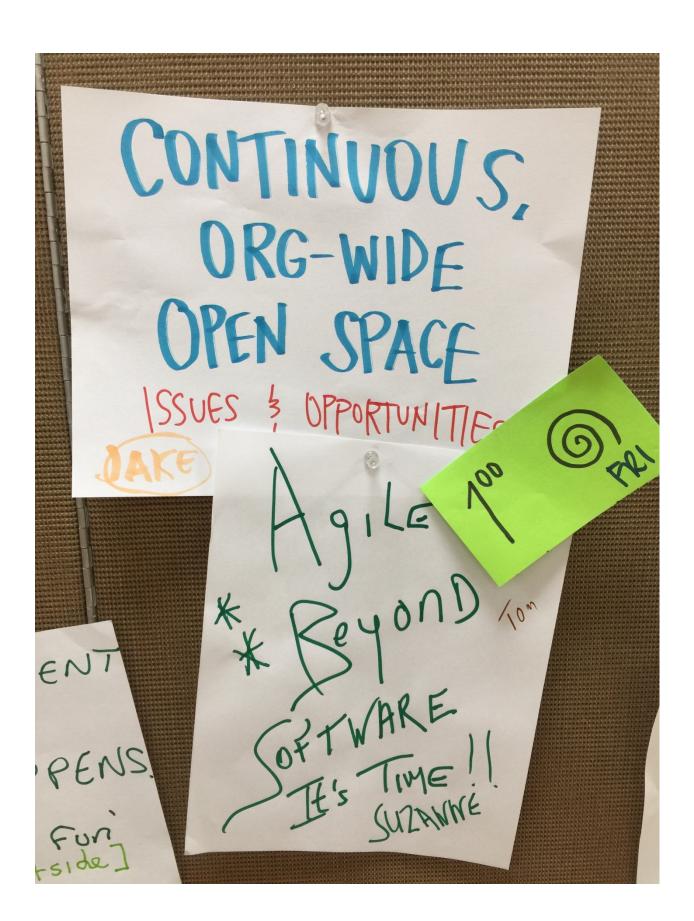


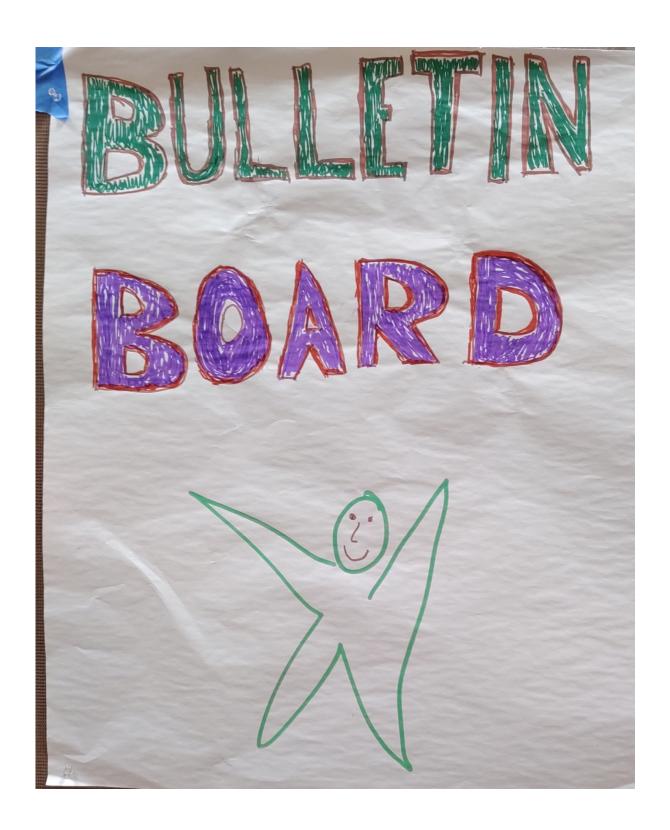




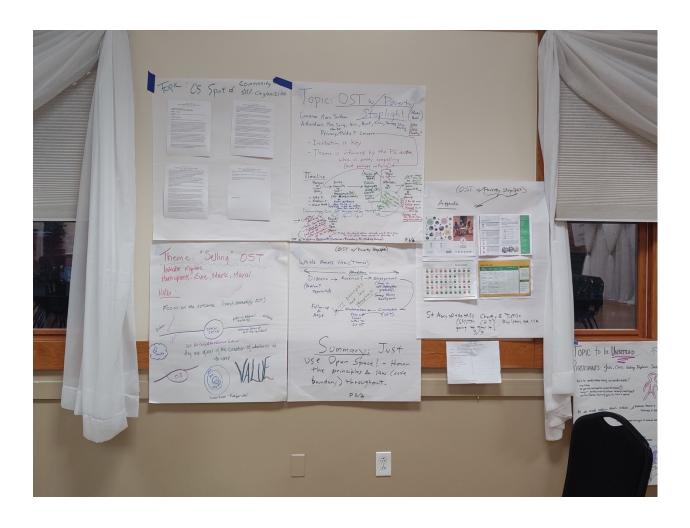












Nice Pictures!





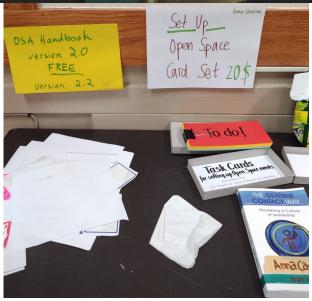
























































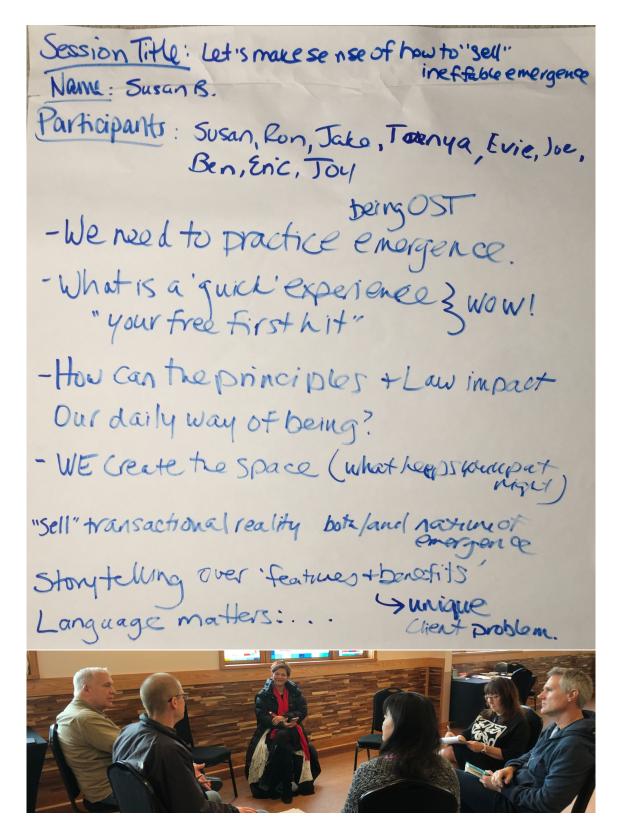




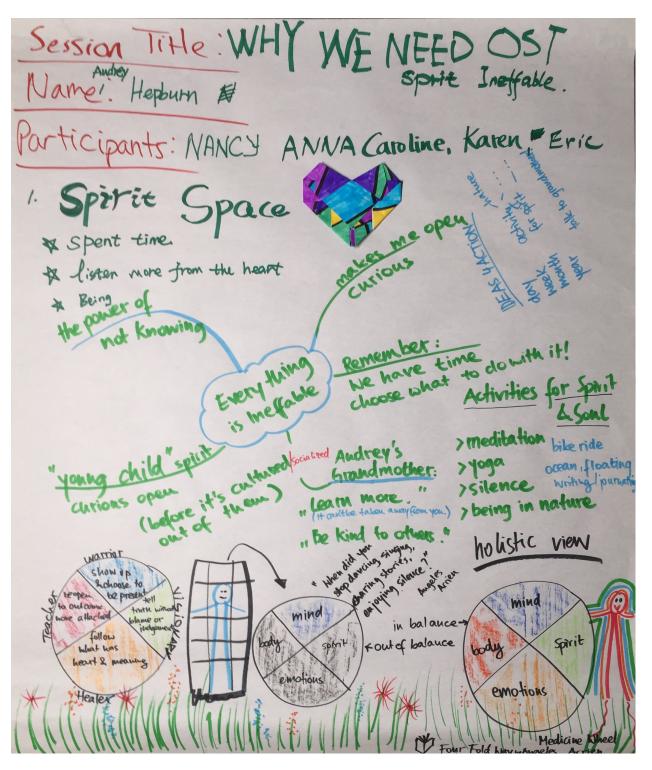




Fri 10am Heart – Let's Make Sense of 'Selling' (ineffable) emergence – Susan Basterfield



Fri 10am Infinity – Discuss Why we need OST Spirit Ineffable – Audrey Hepburn





Fri 10am Waves – OS – Spirit of Community Self-Organizing – QingHua (Ms Song)

Participants: Hulu, Doug G, Suzanne, Anna Caroline, Harold, Kevin B., Karen, Mr Song, Eric, Tom B., Gerardo

SUMMARY HIGHLIGHTS

Ms Song describes how Open Space creates a spirit of community in China.

She gives an example of China recently celebrating its 70th anniversary and wanting to beautify the exterior of buildings to celebrate and highlight the economic progress that has taken place. They hired architects and invested a great deal of money. The community did not like what was done and the government was surprised and did not understand why. It was suggested that they use Open Space to discover what the citizens wanted. They did and they learned that the people were looking to have more basic things done like sewer systems and other basic infrastructure. As a result of the open space, the government officials and understood and some of these issues were addressed and the people were satisfied with that.

Doug describes a situation in his church that involved painting a large room. The church official indicated that the architects would not be consulted for example in choosing paint colors. The small team of people discussed among themselves, came up with a plan, distributed tasks based on individual expertise. Some folks brought materials they had at home, someone else used their credit card and bought paint and in a week, the room was restored. When the pastor arrived, he looked around, and quietly left, not commenting about the architects. What got done took a week instead of months or longer.

Ms Song then gives another example of a community that used Open Space in a certain district in Ningbo city. They were awarded high profile award for the Open Space work they did and now others in the city want to use Open Space.

Suzanne asks Ms Song how they navigate the different levels of hierarchy in government to gain approval on having Open Space. She explains that she usually works at the local level and that the government reps do want to help the people and agree to having the Open Space. Often they attend and the results are positive. Brings people closer together.

Suzanne then expresses the sadness she feels that China is so misunderstood by the US for example and that Open Space seems to be so much more accepted and welcome than people here would know.

Doug asks whether at times there is resistance by the various levels of government or if people in the community feel frustrated if the government isn't provided the services they should. She

says yes, that happens at first sometimes, but afterwards, the principles and process of Open Space take care of that. People take personal responsibility and people work together.

Another example she gives is of government reps being concerned about meeting the needs of their handicapped population. An Open Space was organized. Initially they expected that the handicapped population would want to have more money or services. To their surprise, they discovered that what they wanted most was to be of value, to be able to work, to do small jobs, etc.

Doug then asked about the Hong Kong situation and why Open Space could not be organized around that issue. Ms. Song explains that when it comes to issues of sovereignty which the government believes in, that is not necessarily up for discussion.

That said there are issues that may come up that have to do with similar issues and that other processes may be used instead – for example discovering what the issues are, identifying stakeholders and then perhaps an Open Space on items that people can impact or influence might get organized. It's important that people have an important to work on things that they can have an impact on – often at the local level. Also key to identify action steps and to celebrate successes.

Question about how to help us in the West to open space based on your work in China? Anything specific? Anything!

Another example that is complicated because of GUT structure in community six floors in the building want to build an elevator. However it is good for people but there were internal conflicts. People on the first and second floor don't want it. Others higher up do. They go to the government structure, for the building community did analysis – you need to find out why they don't want it. Might not just be elevator.

People didn't like each other. Analysis helped find a solution.

The analysis also helped find out real issues. Also about the funding. ½ paid by the residents, why do the ground floor pay? How much should "household" pay? And also personal conflicts. "I just want you to not be happy so I make things hard for you."

So it is for personal relations, personal conflict resolution to find solution.

Another important factors – original design not for elevator. Adding it blocks lighting of rooms. Affects original structure.

How did you use Open Space?

We did an OST training with the community staff so they use it later. What process for analysis?

Anna Caroline asks about how many she has trained in OS – about 50,000. She doesn't believe that everyone will use it but there may be some moments later where they might think use Open Space. Some will come back with a problem and will say I want to use open space. We will make plans and then decide how to do it.

One of the challenges we have had with local government official is the problem is they do not want to spend 2 days. Then we will negotiate with them and ask much time do you have? They might say 4 hours, we will say that is not enough. It's important to show them what happens in Open Space, to show there can be peaceful resolutions and problems solves and then they want another one. When they see that, they realize it helps. Then we tell them we need one day.

Once Mr. Song did an Open Space for old people (most of them are 80s and 90-year old). In the planning they were worried if it was too long to have a one day – they had 130 people. They had a doctor on standby. It happened in Shanghai. Initially the government said we can do this in 2 hours because usually at events, people leave half-way. But they said it would be 3 hours in the morning and 3 hours in the afternoon. No one left. They identified the services that the government should provide to old people. The documentation was the proof of what happened at the meeting.

How many people are actively working using Open Space, asks Anna Caroline. At the community there are probably 30 people actively facilitating – anyone can do open space, says Ms Song. As Harrison says, anyone can do open space but culturally it's a little hard to let go control. Thirty professional facilitators at the community level but there are much more in the business sector. More people in the business sector are starting to be involved in community work.

Since we are a small group, we start to work with business sector in China and we build partnerships with them.

We have a European Exchange of Facilitators - are you planning to do something like that in China? No, we don't have that.

Gerardo asks if they have any connection with International Association of Facilitators. Yes, says Audrey Hepburn. Ms. Song says she doesn't care about certification. Instead she is interested in Community Development.



Fri 10am Spiral – Inner Open Space – Cultivating Your/Our Practice – Allie Middleton

Check in- Name where your feet typically touch the ground Where do you find movement or opening in the intelligence of the heart

Thomas/love, Eric/curiosity, Mark/curiosity, Allie/intention, Colin/metta, Solam/possibility, Luis/connection, Elaine/curiosity, Tricia/belief, Mariah/receptivity, Mirian /joy, Joined later
Marc, Tanya, Nancy

Just listen and you will pick it up

Solam - the idea of the world ineffable, who do you describe something that is indescribable Limitations of language, how do you do something without words

Thomas - To be more aware, we have to find words. Mention genuine contact with self, others, the earth, then reflect on what does it mean to me, how do I find my way into that being?

Elaine - the whole discussion in open s-ace leads me to explore ineffability in my own quiet practices and how there may be points of connection in ineffability to help bubble up others connections/communication to help others

Our inquiry: is it true that we can open inner space simultaneously with rooted awareness in our shared humanity

Luis - the more we are aware the more we can bring Somatic awareness important, whole body awareness, open definition of self to this group

If I am curious and I pose a question of my body, I might register a sensation, a tightness

Individual level inquiry different than collective assumptions about how we interpret meaning passing through

Colin-Impermanence comes to mind - we've all got these triggers.... we all have these kinesthetic responses that we may not be responsible....

Mariah (via zoom) - I come here because OST is a way of living - OST is most juicy when there is a topic that opens more space...when I look at my life as one big open space meeting. At any moment, I am attending someone's else's ost session.... how can I apply, cultivate more ost

Allie; if agreement with something, use the finger wave to acknowledge agreement w what is said

What are the ways you live your life as a continuous open space?

Mariah; I'd I live the OST principles in my own heart, then I can practice this is the only thing that could happen

Maryellena - what are the essence OST principles - how is like yoga? Yoga is similar in that we practice it to cultivate inner peace, like OST

Solam - That resonates with me. the mind space of OST is different than the OST event Hard to explain

Luis- the Open Space of the Tao - a spectacular reference to bring embodiment to OST Every session, just play with the concept, 5 minutes -talk, then play with a 45 min practice of the concept to reconnect with our inner being so we can really connect with other participants

To go through any transformation we must remember to move together

Gerardo

Talking about inner practice, what I really like about inner practice is about doing the least I can do. I just see it as a practice of life, not separating thinking. it is different or that I can choose. We are just continuously going away with our minds, law of two feet is not a social law, it's a natural law. We don't leave physically, yet we must discover what we are already doing, not try to make a comparison or experience something with different activities.

Thomas. Likes how yoga works as an analogy...there is always a chaos and then open space allows for order to arrive to the beauty of the method of OST

Elaine- what is the practice of the inner observer...up here is all ok (points to head) I love it all, it's going to move, it's going to shift. To tie it back to practice, we must love whatever is.

Solam- this idea of perspective, this place of possibilities is different that coming from place of problems. How do I suspend disbelief, enter the essence of surprise?

Allie- if it's true that the deepening of the experience expands over time, I wonder if a practical question might be posed...what in forms these OST laws operate in your life What's the essence of being in the principles of OST and what is our embedded personal experience of them?

Luis- what these laws bring is freedom. The core of all of these is freedom, spiritual emotions evolving... love, peace....connection

Mariah- so much background noise, please bring me closer in with the computer...

Allie- we want you to be fully here

Colin- what would make me be more present, in what respects is that ineffable... what inside of me is sending messages that I can trust

Allie- What are our practices of freedom, is it able to be cultivated, does it help others access their practices

Thomas- we are reminded that we always have immense freedom

Luis- I heard from a client that they feel so lucky even with the concern that OST might not work, the fear that 'something might happen' we need more open space everywhere so we can do more

Does cultivation mean going to more Nature, do more OST

Thomas, I've been doing it 20 years, I used to be tired, now I am not. I get energized, I heal myself all the time...that fact that it is a practice, I feel lucky I get paid for it.

I attend to my development, my own wellbeing by doing it

Luis- you get more by doing it

Thomas- the world becomes a better place by doing it, I am happy

Elaine- if more self-inquiry is happening, more self-care. Boundaries are dissolving, we are consistently co-creating a field for more experiences such as this. Maybe the field in which this is happening, and supports, expands, also its development, even when we don't see it. We can take credit for the uncovering of the truth, the joy. Every day we make a choice to do our own practice. For me every day is different, I do different things to shed my reactivity and to help bring blessings.

Allie- how do we bring life to this awakening social field of the continuous bio intelligence that invites more relationship.

What is the conscious activation of the ineffability of the spirit that awakens when we engage in OST. How can we invite the many dimensions, the many worlds of our experience in to language?

Luis- language is a trap...every word is understood differently by my subconscious and awakened place. So how do we connect biologically, without language? How can we understand without words? It's not enough to go fast, yet we must go as fast as we can. the difference is between solving and accepting. We can go faster, yet we cannot go further. Accept vs accepting.

Elaine- solving brings me back to curiosity. I read about a telepathic communication with a recovered extraterrestrial. There was a sentient consciousness from this being. I'd like to

pretend being with a place of radiating meaning from mind, be in an experience of shared radiating shared sentient curiosity, (compassion and courage) sic. It's not a problem to solve, to think our way out of it. Let me put myself in places where I/we can experiencetogether...

Mark- you spoke about dissolving boundaries. what are those boundaries

Elaine - everyone has a place where they say, I don't understand yet.

Marc - OST - creates a safe, time-bound container to experience vulnerability. Spending time in that space breaks down boundary, allows me to let go of separation, a boundary. OST alleviates separation The topic of strength and boundaries

Thomas - beyond words concept is about weaving flexible ways of experiencing other intelligences. I am working now w a sound healer who comes from other dimensions I do not understand, and she trusts my OST structure....

How can we let go of dependence on language?

Luis- last month in Florida, we had 5 hours with horses, learning how they help us heal. Horses heart is 4x, 80 feet electromagnetic field that helps heal. We saw in action, no words. Horses came to a person and group experienced the change of healing relationship of love from horse to the charged person.

Thomas - the space is there for so many things to happen - music, drawings can help, yet I probably don't invite it in ways I might.

Elaine- like this of 5 mins talk, then 45 mins experience. So much is about talk and words. If I, as OST facilitator allow for the variety of experiences that allows freedom to shift, to offer space for something to go in a different direction. Coming back to possibilities, I feel grateful to be here.

The question of boundaries....

Mariah - what's present with me, this Social brain....what is it that makes me participate with you right now. It has everything to do with tuning in to a group with a shared intention. To be in a social fabric that has an intention a basic trust to be true to who you are. Usually we are asked to be trusting to a condition, not our own self. In the end we are all sitting together in a continuously belonging. I feel that as a relaxation in my body and I feel very relaxed before I belong. Relaxation and safety. So as a proactive, how can I/we do this kind of belonging outside of open space. I don't know if it possible by oneself, or is or when 2 or more of us come together

Marc- Jim McCarthy book, Software for you head. Book mention. You a can behave like team who is already effective. Practicing Presence and safety to be together with that. The book says we are a committee in our head. We need to bring all those aspects of our selves to be present, one to oneself, and then oneself to each other.

Allie- from a social field perspective, how might we activate this present and now, continued aliveness together.

Audrey - I have open spaces w team of 20. opening space with them has created an initiative to create OST culture in the way they operate as a business together. Start-up situation in China, this leader says she wants heart energy from OST, she says OST brings peace in her heart. We all agree in the future that China will need OST for more culture change, quickly...

Allie- let's all take a big breath...can you help us understand what that peace in the heart in China is in a miracle...perhaps.../

Audrey- Open Space creates a responsibility for me as a consultant....the real patience and responsibility is about giving passion

Luis- patience and passion combine

Allie- yes, Social Field development 101, must have passion and patience

Luis- quantum physics has been an eye open opener. Google article in Nature. 1 computer in 1 second now solving problem that would take 10,000 years (sic). The impact is that you can me energy and matter - time and space collapse and it open the awareness of how it's all vibration. We just have to get there, and then is all just happens. That's what I heard, everyone got there and it all just happened.

Allie- let's sit silently and listen together before we leave this circle Just as we began the cultivation of where are WE now...one word check out....

Flow

Nourishment

Connection

In Nature

Belonging

Spirit

Tentative but hopeful

Me and we at the same time

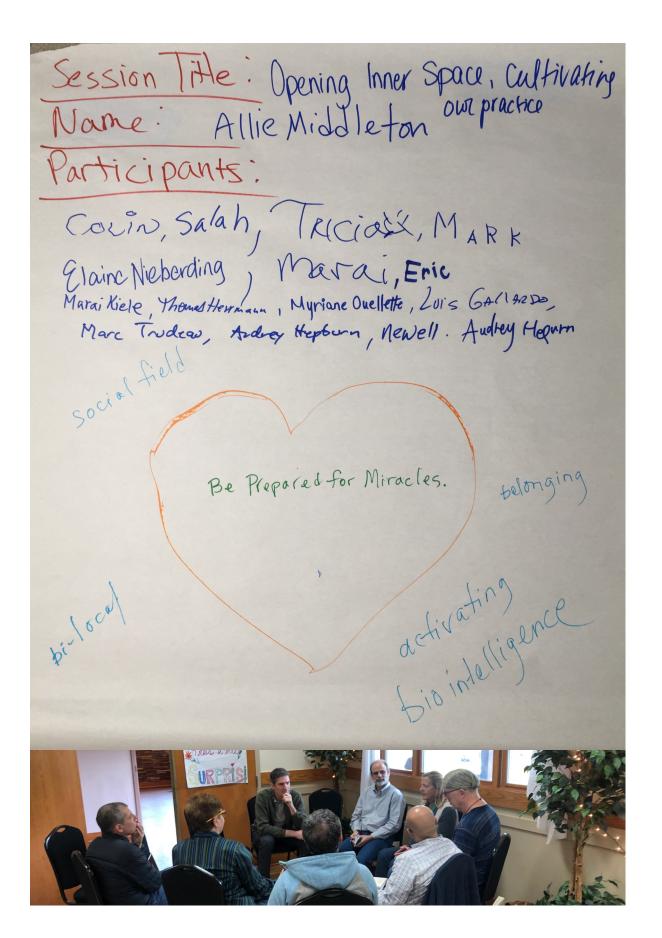
Presence

Awake

Emptiness

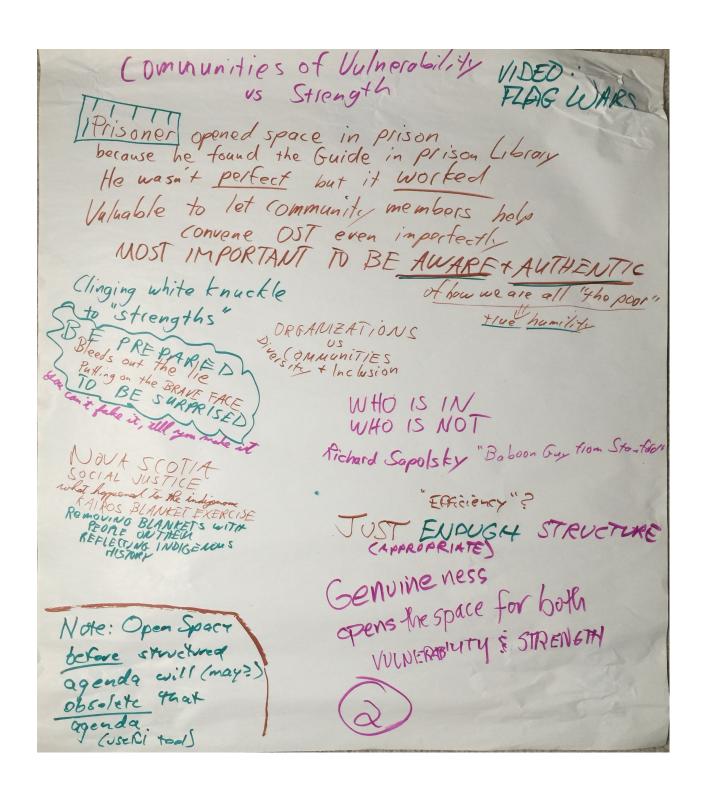
Pass

Aware



Fri 10am Cloud – Communities of Vulnerability vs. Communities of Strength - Stefan & Harold

Session Title: Communities of Vulnerability Name: Stefan Sargent Vs Communities of Stringthan
Participants: Harold, Marc, Buck, Chris Hoth, Colin Nonce Newell microck
Strengths focus can lead to disposability, meritococy Vulnerability is strength SPIRITUAL
focusses on developing one another Vulnerability recognizes intrinsic worth tommon needs Owning it
OST implicitly supports vulnerability people" Vulnerable
might discourage volationing
Tida til I broit
Existential Threat facilitating in Corporate Environment "Everything is Awasome" Left vs. Right Politics Exposimon Line in State in Sta
Haves Have note Pool Walacroble Strength Rigid Rigid Left Sight Color of Strength Rigid Refer ble Strengt
(1)



Topic Title: Communities of Streingth & Wherability
Initiator: Stepan Surgent & Harold

Participants: (as per sign up sheet)

SUMMARY HIGHLIGHTS

- Open Space dissolves tension between Strength & Wherability

- Strength focus is Unsustainable

- Poverty Stoplight | - Open Space to empower

- Disturbion the confoldble & build Communities of

- Appropriate Structure Vulnerability.

(just enough structure) - Being Genine =

- Asset based Commity

development (ABCD) - Flag Wars

IDEAS FOR ACTION:

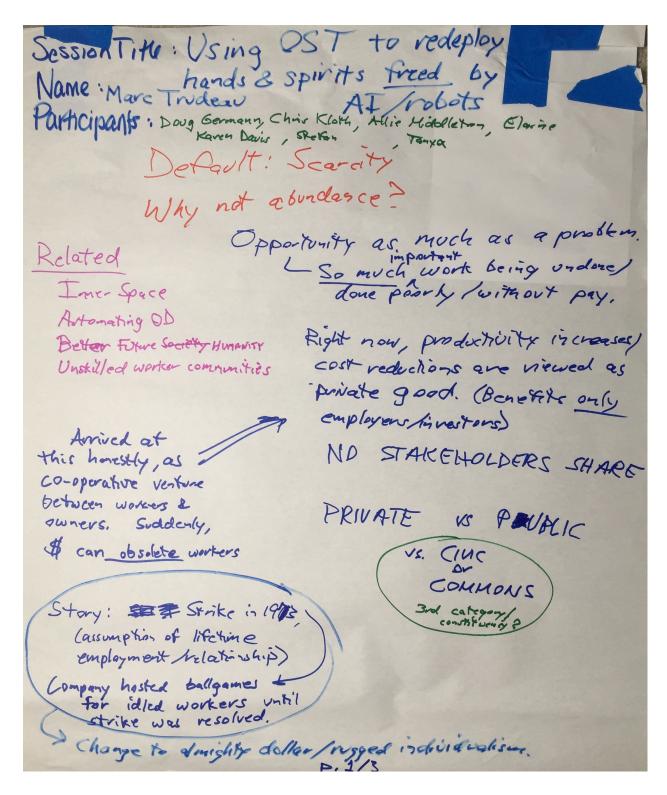


Die Title: COMMUNITIES of Vulnerability ve rommunities of streingth surface of the surface of streingth surface of the surface

Fri 10am Sun - OS for Beginners – What do you want to share with us newbies? – Joy

Session Title: OS for Newbies
Name: Joy
Participants: Nancy Tom ?
Participants: Nancy, Tom Ben. Be ready for ongoing surprise A lot of the work happens we get to the room Allies in different of system are in portant
A lot of the work happens we get to the room
Times in all facility system are inquirant
Behind scenes coaching w/ senior leaders
Behind scenes coaching w/ senior leaders Listen! Invitation is everything! Attractive question. Executive some dain a access
Invitation is éverything! Attractive question.
Literative sponsoiship in orgs
Culture is built on words 12 200 3
Use team meetings Is a star of the uncertain & R & &

Fri 1pm Heart – OST to Redeploy Hands & Spirits Freed by Al/robots – Marc



(OST/AI)

New Factors

Difficult to organize

Relationships more volatife

Companies actively preventing employee organizations

Young people seem open to "organizations"
forming and dissipating, as needed,
Will this "problem" solve itself Comen whitehairs like Mare move on)?

Bio-intelligence is in charge of artificial intelligence. Les Court assume human nature will inevolubly lead us to a dark place.

Japan: Roboki baby scal that learns what response you prefer from it,

Doesn't displace ste ff; these state to do additional, important work.

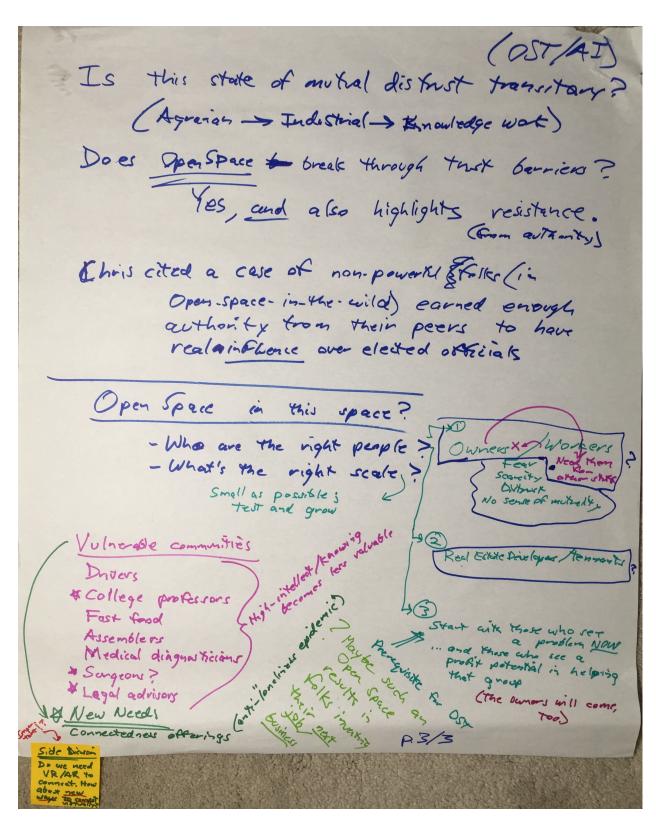
"AUGMENTATION" Hand-holding, listening, thought RI diagnoses

(Nurses might nonetheless heel threatened)

Concern: Lack of stukeholder engagement in public policy making.

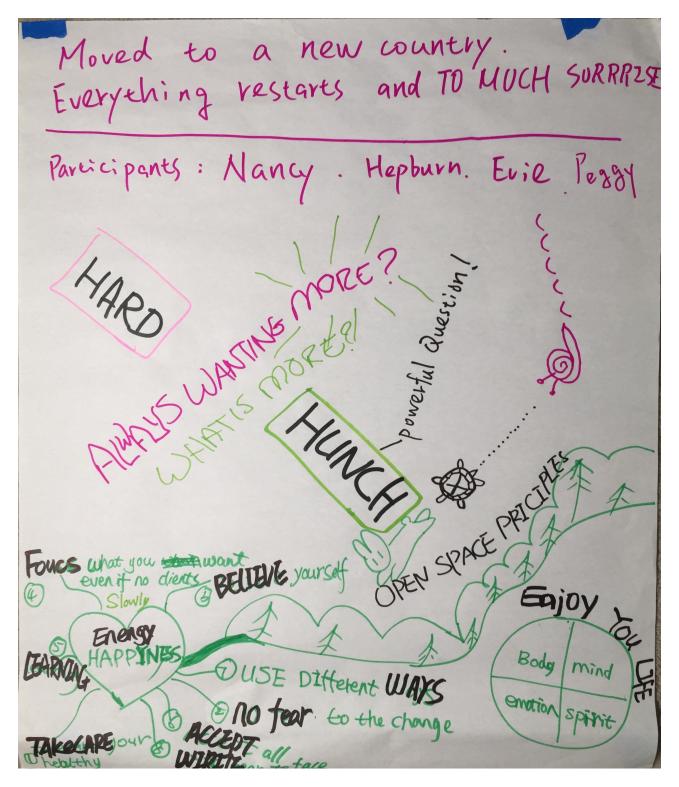
I lack trust exhat all have consciences

P. 2/3



Post-it says: "Side Discussion: Do we need VR/AR to connect. How about new ways to connect virtually?

Fri 1pm Sun – Moved to a new country. Everything restarts and To Much Surprise – Evie



Fri 1pm Cloud(Outside) – Being present for what happens (and there's fun!) – Colin Basterfield

Summary Report World Open Space on Open Space October 25-27, 2019 Topic Title: Being present for what happens (and there's Initiator: Colum. B. Participants: (as per sign up sheet) Ron, Karen. **SUMMARY HIGHLIGHTS** In the absence of more people, the intent Changed, more bo what would have happened. · Clap circle | Ball Game -> Multiple balls in Flight passed between people, each colour with a topic attached, eg. Movie S Context switching. Food, Sport.
Loudest voice. Teaches Teaches listening context switching. · Shout Your Priority game ... · Comohing vs Mentoring - > ICF. accreditation. · Psychology of Fear. "That's a company H I'm willing to showe my musbacke **IDEAS FOR ACTION:** " What would an ideal job look like for you?

Fri 1pm Spiral – Continuous Org-Wide Open Space/Agile Beyond Software – Jake & Suzanne

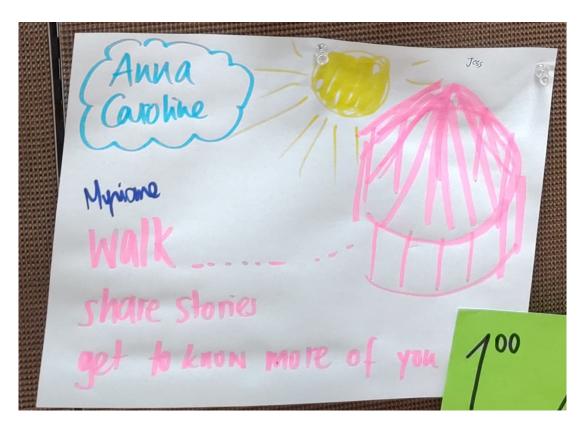
OSSION TITLE CONTINUOUS, ORG-WIDE OPEN SPACE/AGILE BEYOND SOFTWARE Varne: JAKE, SUZANNE articipants: NEWELL, SALAH, MARK, MARAI, TOM, MYRIANE, GERARDO, HULU, HAROLD, THOMAS, BARRY, LUIS, ELAINE, JOY, KEVIN - How can orgs become more operationally agile? - Agile = principles, impacts, + # Self-organization - Agile is a "marketplace" selling structures - Can't describe the experience of OST/Agile -> need to experience it - Agile ? OS are very closely related - If you don't include the business, Agile doesn't work - Big consulting companies circling the wagons around Agile for \$ - When you mix approacher, you have to be clear about - integrity of principles is what people resonate with,

not "my" process to the detriment of others

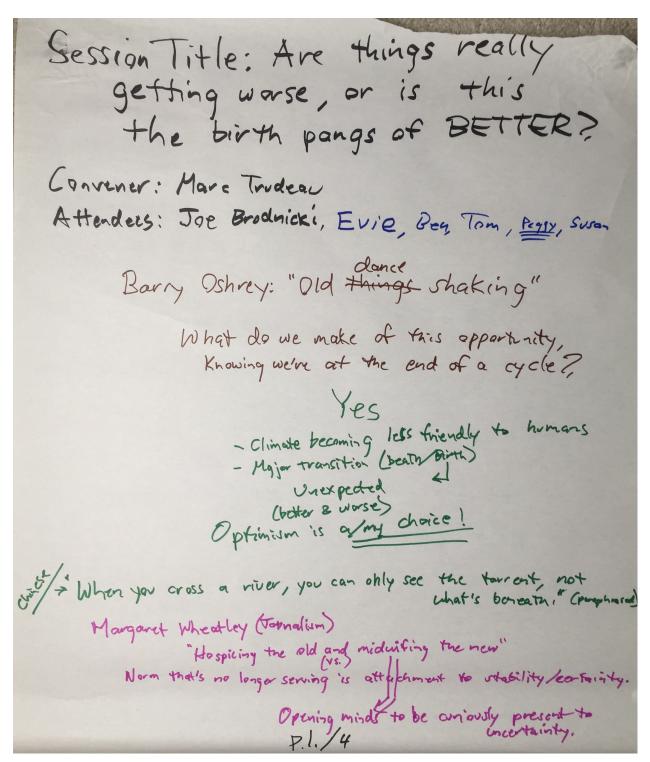
the more you focus on stuff you don't want, the more it

expands (and vice versa) - have to give leaders a taste of OS - leadership coaching is critical - do I meet leaders where they are or challenge them? -> BOTH,

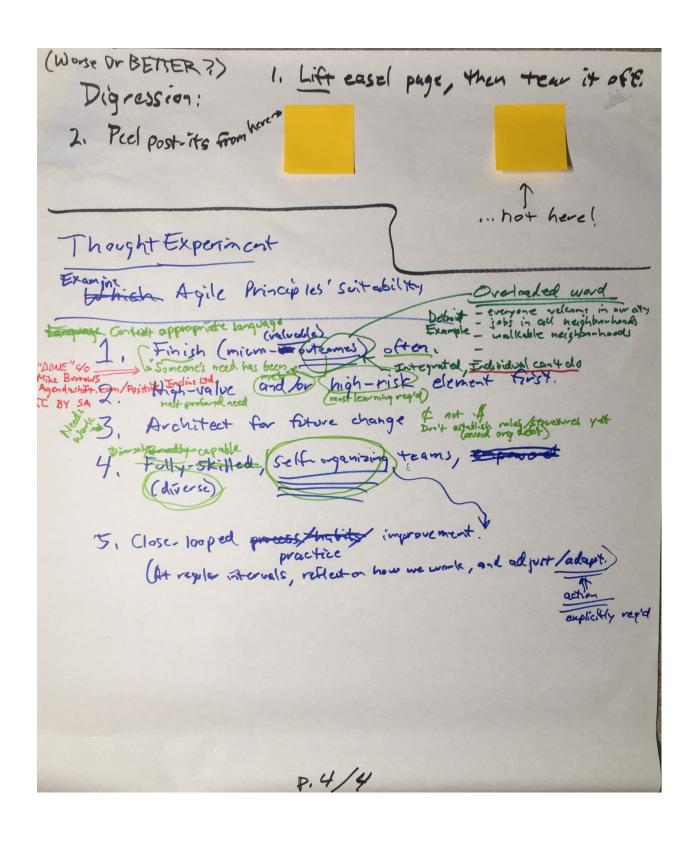
Fri 1pm Triangle – Walk, Share Stories, Get to learn more of you – Anna Caroline



Fri 2:30pm Heart – Are things really getting worse, or is this the birth pangs of BETTER? – Marc

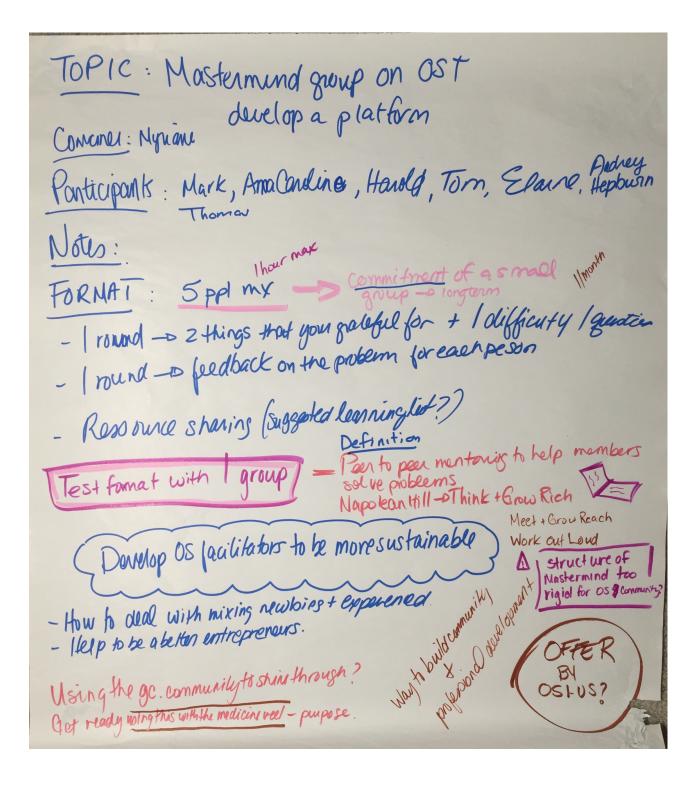


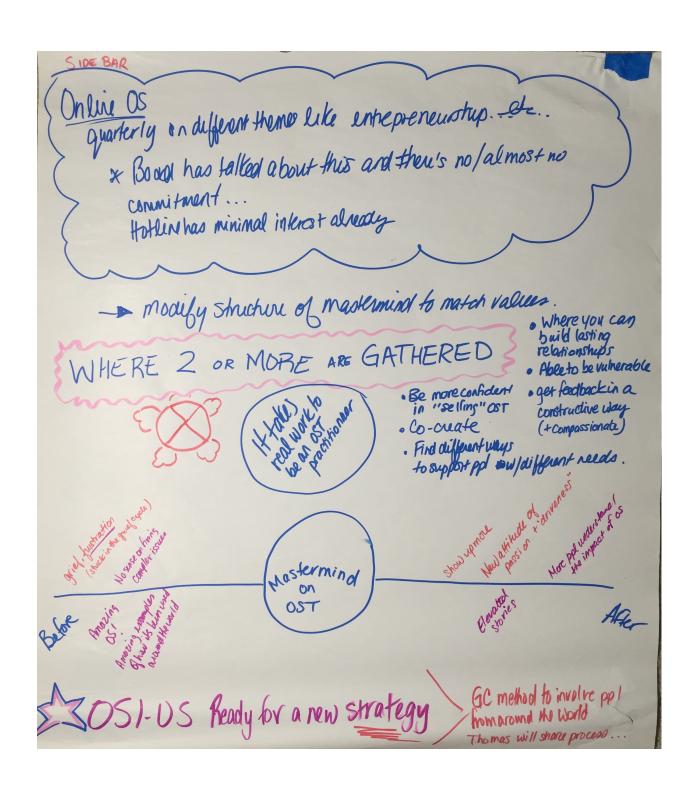
(Worse or BETTER?) What looks like ... Hospicing? Midwifery? Accommodation Horesty Detachment * Louing/Respectic/Constructive/am Post-conversation Opt-in (Freedom) Meg wheatler has "These behaviors attract the ready" (for the Fiture) "The answer always rest in community." you A basis for courage. OST has good Male/Fernale, Yin/Yang balance. (Women feel safe here.) Working injusted - Game rules provide just enough safely Complex Human Sysis -- Starts from disription) to encounter uncertainty - Attractor question (big enough to stretch by not overwhelm)
(welcoming) - Period of differentiation Expression / Arthunticity



Post - conversachanged, her via a new garacian been replaced by a certainty that are simply the task of leaders D Meate "islamo

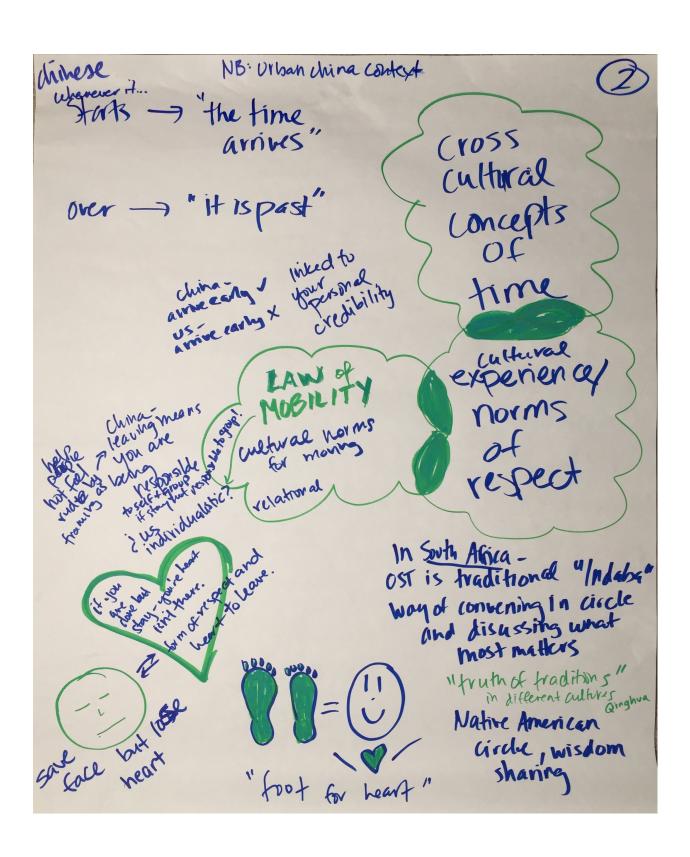
Fri 2:30pm Cloud – Creating a platform for OST Mastermind Groups. Who's interested? – Myriane

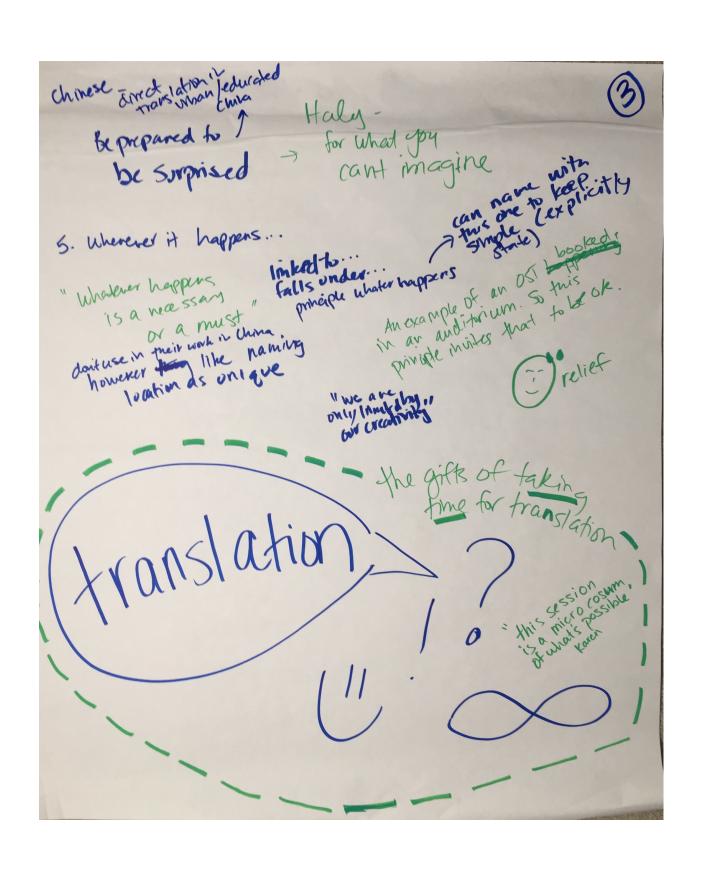




Fri 2:30pm Spiral – OST Principles Ineffable Across Languages – Translating the Poetic Principle – Tanya

Session Title: OST PRINCIPLES-ineffable across l'anguages Translating them using the PDETIC PRINCIPLE
Translating them using the EDETIC PRINCIPLE
TANYA LEUZ TELLER
Deric, Quaghaa, Hulu, 2hen hua,
Participants: Eric, Quinghua, Hulu, 2hen hua, De Han, Karen Davis, Nancy they're in
Principles are universal, they're in thranslate
understanding in that spirit and mujer resonate
understanding in that spirit and how
looking at 4 principles through
lans
a Hawailan culture les up to the people
"Aia i nā Kānalca" "Aia i nā Kānalca" (who ever comes)
(who ever comes)
Chirese Whomever comes Breath "naau" belly-gut Breath into place of "runing breath" brea
whomever comes Breath into place of registration of light
whomen breath sence Na'augo l'ant
whomever conservate breath mo presence Na'au ao : Iranti presence Na'au ao : Iranti presence Na'au ao : Iranti presence na la manighe mo de en lighteno de en lighteno de en lighteno de la manighe mo de la manig
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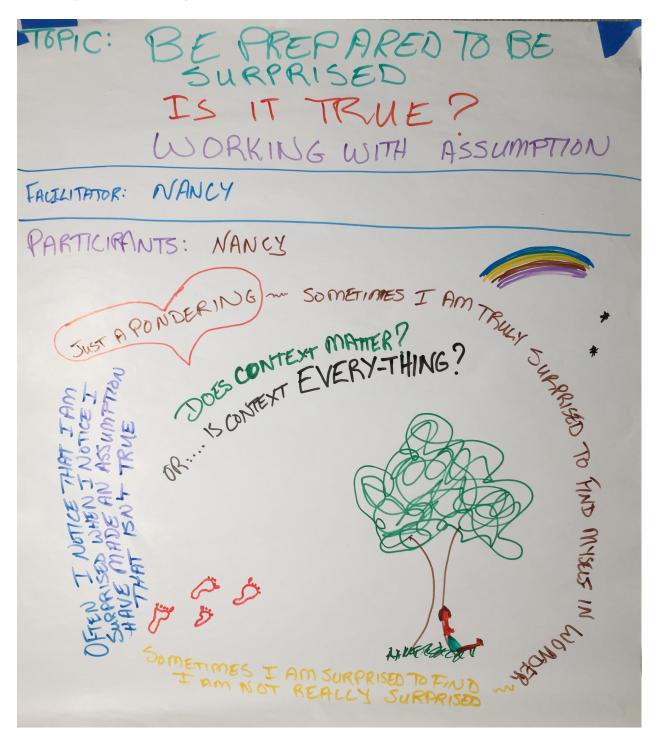


World C	Open Space Open Space October 25-2, 2019
Topic Title: OST PRINCIPLES Translating the	-ineffable across languages m ossing the Poetic Privaple Teller
Initiator: Tanya Chiz	Teller
Participants (Please print legibly - First and Last Name	
¹ Eric Kapono	10
2 Dinghua Song	11
3 Hulu Chen	12
4 Zhenhua Song 净瓶等	13
5 De Han the 42	14
6 Kaser Davis	15
NANCY WELLS	16
8	17

Fri 2:30pm Triangle – How Might we use OST in Coaching Leaders & Teams – Newell

8 Del
Summary Report Name of
World Open Space on Open Space Op
Topic Title: HOW MIGHT WE UTE GS. IN COACHING LEADERS
Initiator: Newer + TEA M
Participants: (as per sign up sheet) Colon Basterfield. Brick Salah SUMMARY HIGHLIGHTS SETE OF ANZATION
O SETS STADED FOR POSSIBILITIES [SELF ORGANIZATION]
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LAW OF Z FEET. LAW OF Z FEET. LAW OF Z FEET. CAN DO IN SMALL PIECES INTED IN WAY SMALL PIECES (ARE THE RIGHT PEOPLE STICK THAT THELED TO NATIONAL TO RE BLANC OFFEE MODEL WHERE CLEATING ENVIRONMENTS WHERE PEOPLE MATTER TO RE TO REATING ENVIRONMENTS WHERE PEOPLE MATTER TO REATING FOUND WORK POSITIVE MINDSHIFT

Fri 2:30pm Sun – Be Prepared to Be Surprised... Is it true? Working with Assumption – Nancy



Fri 2:30pm Waves – Beyond Our Thinking Mind - A Copernican Revolution for Open Space – Suzanne Daigle

Participants: Ron Quartel, Allie Middleton, Véronique Santos, Doug Germann, Joy Spencer, Artur Silva, Chris Kloth, Kevin Blossfeld, Luis Gallardo, Stefan Sargent, Tricia Chirumbole, Audre Hepburn

SUMMARY HIGHLIGHTS

A bit of context... This topic of a Copernican Revolution, as it relates to Invitation and Open Space, originated from two Open Spaces during wonderful Genuine Contact training around OS given by Thomas Herrmann and Anna Carolina Turk. The first session was with Jake Yaeger and Joe Brodnicki; the next a solo Open Space session a few days later.

Those earlier sessions led me to this Burning Topic at WOSonOS which I summarized this way as I welcomed the group:

"A Copernican Revolution for Happiness and Wellbeing, using Open Space as the gateway for Invitation. Opening Space everywhere, living Open Space. Going beyond our thinking mind to tap into our other senses, igniting the unique essence of individuals and capturing the collective spirit and energy of groups and hubs. Represents a paradigm shift in consciousness and an invitation within our inner space. We invite not only for outcomes and results from our rational mind, but from a way of being and feeling from our emotional side. Let the intuitive side of ourselves lead with the rational there to support rather than leading and limiting what we can achieve."

"Meeting people where they are to invite can be a good thing but it can also be limiting because people rarely welcome or are open to something they have not experienced before. Steve Jobs would not have invented the Ipod, Ipad, etc. if he had met people where they are. Perhaps there are other ways to explore as we continue to invite people to 'experience' Open Space that goes beyond our thinking rational mind."

At first there was a bit of confusion with the reference to Copernicus. Perhaps my misinterpretation. It led me to check a bit more. I offer this to our group as part of the notes.

The genesis of a Copernican Revolution alluded to a major shift in thinking – a paradigm shift that invites us to approach something, invent something or look at something in a completely different way. It also conveys the harsh resistance that can occur from others when we challenge a traditional way of thinking or of approaching something.

Copernicus was a mathematician astronomer who dared discover that the earth was not the center of the world. Galileo pursued this one step further. Both of them published works that challenged the views of the Church. They both believed in the geocentric

theory of the universe. ... The discoveries of astronomers like Copernicus and Galileo established that the universe was sun-centered, or heliocentric.

Following our conversations as best as I could capture and understand them. We went everywhere together, deep and wide, from clarity to confusion, with breakthroughs and much gratitude along the way.

Artur – Galileo/Copernicus distinction. I think you have a very interesting point – the point you are assuming that Open Space (is a reproductive/replicable thing like in Science). Please believe in this – in companies and in public administration they don't believe. We need a new type of thinking. I don't know how to create a solution. Probably we will need an ineffable spirit of Open Space which is only obtained from an inner space, in connection with himself not just rational but emotional. We need to address emotions and fears. Refers to a book by someone who did work on this around apartheid in South Africa. Where people were killed by others with other people in the room. Addressing not only the intellectual side but emotional. Something in this direction makes sense.

Tricia – work with the body, outside or before thought. Reading about somatic experiences, working with trauma, having an awareness of the body through sensations, kinetics, how/where we process things, when we go to pre-frontal cortex where we place most emphasis. Because of it we are missing a lot.

Kevin – has always wondered why did the Egyptians disregard the brain vs the heart.

Luis – invites us to an exercise try to feel fear and to then release that fear. We stand, think of a fear, clench our fists in front of us, feel that fear deeply and then release and unclench our fears. An example of going beyond our thinking mind.

You don't think to use your rational mind. Emotion – energy in motion. This is part of the challenge in the world, we have a lot of ideologies, we use our thinking mind, unable to release our beliefs. Then we try to convince others and creates communities around that belief which then clashes with others. To go back into peace, we need to let go of a lot of these beliefs.

Kevin –in the 90s and 80s (compared to now) when you take jogging for example, we would have looked like a crazy person if we were jogging. Same with meditation, now gaining more acceptance. Are we looking for more collective shifts in consciousness – business/development are those separate things? When you get to not meeting people where they are... Are we talking 20-20?

Chris – Original framing Copernican Revolution tied to Scientific Revolution where their beliefs could get them killed. Where Ron lives, people could get shot. This topic reminds him of his love and practice of Music/jazz/jam sessions. Where we're creating in the moment.

Ron – Harrison's books, I think talk about work by Rupert Sheldrake– that culture has an invisible feel. You're creating an invisible field; the culture of your company is not created, that's invisible. You're influencing me just sitting next to me. Things happen in pockets in the world. Reinventing Organizations for example – Quebec and UK have the strongest movement in that direction. Why? This collection of invisible fields. Why did music show up in Vienna? Maybe we need to work with invisible fields and make bigger fields. Sheldrake did a lot of experimentations – work around ghosts. Maybe we will use our magnetic field to help change this company

Suzanne - mentions facilitating her first Open Space ever at an international Noetic Sciences conference. She talks about Edgar Mitchell the Astronaut and how affected and in awe he was when returning from the moon. It led him to seek out the great philosophers and shamans in the world, to create Noetic Sciences and to hire Willis Harman (Futurist/PhD in Electrical Engineering) as the first president of Noetic Sciences. Harman's book invite us to go beyond our thinking mind, to a shift in consciousness. Suzanne got to listen to Bruce Lipton and Edgar Mitchell for 7 hours each at this international conference that included open space. There is real science behind this. Is it something we need to explore further.

Kevin – How much of your thinking brain do you need to use? Try to predict your next thought? You can't. If you're going to influence a field, there is an emotive side, different states of conscious.

Luis – Jean Pierre Mallet, Author of the **Theory of the Doubling of Time and Space**He's considered pseudo-science and science. Has a theory – also an economist. He gets into spirituality, people. Time and Space are double according to Mallet. 99% of the universe is double in matter. He has extended that to Quantum Physics, can also mean that human beings are double and somehow, we can connect to our double. Mallet even knows when we can connect. His second theory is thoughts are energy. The moment you have a thought, it can be yours or somebody else's. You can't predict your next thought but you can create it. So be careful of what you manifest positive/negative. When you think benevolence, that thought is going to counteract so many negative thoughts in the world. Dalai Lama said if we were to meditate and to think benevolence in the world, all the thoughts would be cleansed. 70% of thoughts are negative, 75% are the same thoughts and most are negative. When we cannot understand what it going on, perhaps we can create thoughts that tap into the right energy and vibration. To change the world.

Kevin – Negative thoughts have a lower vibration.

Artur – even if I agree with what I said before with the objective of this session. There is a very great risk, a lot of authors writing a lot of things. I believe we need to make some type of revolution; I also believe it can be more risky that where we are. How are we going to choose which authors to follow? To sell the concept/idea to CEO for Open Space, meeting them where they are. The risk is that the CEO can be a space invader. We are in a phase of humanity where we need to involve a lot of people,

sometimes against the will of the CEO if we want to have a life and a future for our grandchildren. If we want to have a life, we need to do something other than what we have been doing until now.

Bohm dialogue – what is about David Bohm dialogue? For a period, a lot of people were talking about this, now most know nothing No one knows. Artur remembers a discussion on OS list, when Harrison said he imagines a day when there is no need for Open Space because we are living in Open Space.

Allie – I haven't been to a WOSonOS for many years, trained in Bohm Dialogues, also work with body/work, interested in purpose and passion of creating an awareness through language of a quality that is beyond the personal. If is true that we are many all compressed at once (EGO). I am curious about this capacity that we have as humans to remember our origins. What I've learned that has touched me most is working with indigenous tribes who know this thing called connection is still very present. As we sit here together, is it that advocacy might want to have a partner of inquiry. Remembering what it was like going back to the water in the morning, dream. This discussion is reaffirming for me; creates credibility. Also, an invitation to reach back to our ancestral line to remember and how do we do that. This is trying to come through in us.

Kevin – I think it's critical when we share those practices in a tribal sense, bring it into the present because we can't apply the past because many people would be concerned that we are trying to take the world to a different state.

Stephan – this is not a linear path. Studying culture in the last 100 years + archeological evidence, not a single thread.

Luis – We are living in a system, where we think in inputs/outputs. You buy milk, you get latte, we are forgetting the whole chain. We look at the way things are grown and bought. From an economic point of view, we are all objects. To eat cow, you have to kill a cow. My kids they'd rather see people die than animals die. There are simple

solutions to fix ourselves. How do we manage to coach everybody to go inside ourselves? We are programmed, brainwashed about the rules, rituals, conditions. In every country. If kids don't adhere. Kristin Neff has done work around self-compassion. Means you start with yourself, you love yourself. Self-esteem is different. Working with kids on self-esteem might lead to them bullying other kids later. Many things that we need to bring to the world – first must focus on self. The more we become global, the more AI (artificial intelligence) the bigger the opportunity to become human. A lot of complexity. Luis speaks of Suzanne's lifestyle as it relates to Open Space. How she lives is congruent with what she is inviting in organizations and with others. Often, we are doing work where we are asking people to do something but we are not congruent in doing it ourselves.

Suzanne describes how living on the road, in nature, with a lot more time and space has opened up a deeper thinking and connection to Open Space. To what matters in life. Meeting people on the road is inspiring to her. So many good people, ordinary people who are kind. Gives her hope.

Artur – I'm glad you suggested this topic – Yes, I am more confused than when I arrived, but to not be confused is to not be alive.

Luis – this is the first time we have 5 generations living at the same time. Big issue when we go to work. This is something to take into account if we want to impact younger generations. Open Space is so natural for young people. We also have the elders who really want to impact. We need to focus on both. Elders can bring the wisdom. Let's focus on kids – 3 Billion more kids will be born in next 20 years. We will soon have the oldest elders in life – 120 years old, or older. Even longer. Experts talk about Death of Death. If we want to make a big impact, we have to understand who is on earth, how many indigenous, how many blue ocean communities (where they live longer – one of the many reasons, research has shown, is the bonding and feeling that they belong). So many ingredients on the table and we need to cook this with many people. We need to consider the 5 generations.

Doug – we need both the rational and emotional side. The problem is that we have given greater credence to the rational mind.

Chris – We talk about evidence-based, his wife worked in psych environment. Ambulance drivers, police, others, noticed higher intake of patients during p full moon and holidays. There was a direct correlation between the two. Where and how would we start learning about this. They plan for it, expect it but no one is studying this. Magnetic field? Gravitational? What is the invisible field causing this?

Joy – Some minds are more comfortable with the unknown vs accepted, normal. Don't have a need to categorize and control. Accept this as part of being a human being, part of the divine, don't see it as a threat. Other minds understand things that are unknown and fear that. Respond to the unknown with denial. Dismissal, but the question is still there: What is it? Others are more accepting, more at peace. Different ways of masking fear. We try to figure out with our rational mind. Want to control. That desire to control creates the fear. The consequence is that you become afraid.

Chris: Who do we consider credible sources? Books or those like Ambulance drivers, etc. They don't experience resistance to it, don't read all the books quoted. But people don't listen to them. We need to Integrate their information in the work.

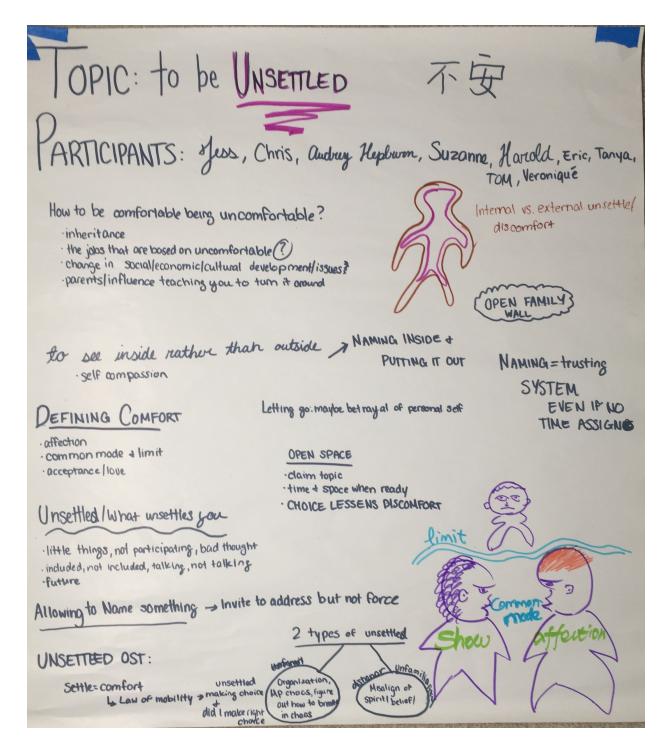
Stephane: we don't have scientific consensus. What are the phenomenon that create this? Degree of comfort with uncertainty. How do we select the stories that define. ... reality

Allie – There is a Bohmian feel to this conversation. Fragmentary – aesthetics of the poetry of an Open Space experience, something to lean into. The beauty of being here in this place of not knowing establishes the deep gravity – ties to the dark hole in the universe. Who are WE really? The collection of energy of asking that questions over and over, creates that space. High functioning teams - saying something that can be transformative. Faith... has a quality to .. Creating the capacity in the stories of our own lives to create what's next. That's how Human Beings get to say YES. Bring it on!

Fri 2:30pm Triangle – HMW Coach Leaders + Teams Using OST Principles + Law? – Newell



Topic: FeedbackisBs My VERS Initiator: Susan 'GOOD' Participants: Ron, Joy, Colin, Be Stefan, Toe	- n,
Self-Leadership + Spector of the System of the Space of th	r



TO UNSETTLE VS. TO BE UNSETTLED

·by being unsettled are you unsettling · by dealing with it will it unsettle

EGO 2 = unsettlement

Mission is to disrupt/disturbs

· OST causes distription to engage

· Distuption is good w/ purpose

FREEDOM IN OPEN SPACE -> FLEXIBILITY RATHER THAN INTENSE STRUCTURE

THE BAD IS PART OF the CICOD

RIVER ANALOGY

WATER MOVES AROUND A DISTURBANCE
OBSERVE MOVEMENT TO MOVE AROUND
LEARN TO MOVE AROUND

RECOGNIZE THE MOMENT AND WHILE HOLDING the

HOW to HOLD JOY /N the FACE OF TRAUMA?

· choose happiness

Strength in Mappiness by choosing it

Open Space: fundamentally on approach to step into discomfort -> create growth

MACRO

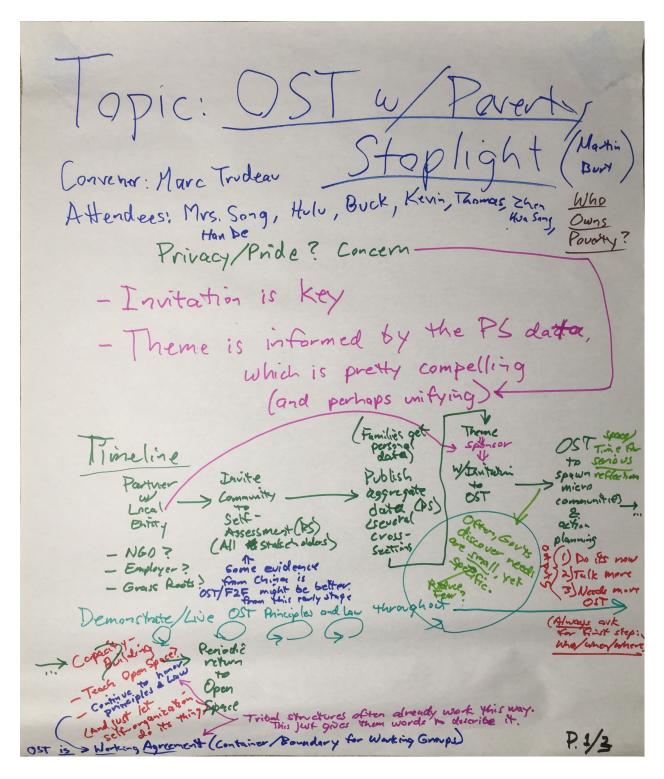
Disruption is doorway to Creation

· conditioned to want to belong conform

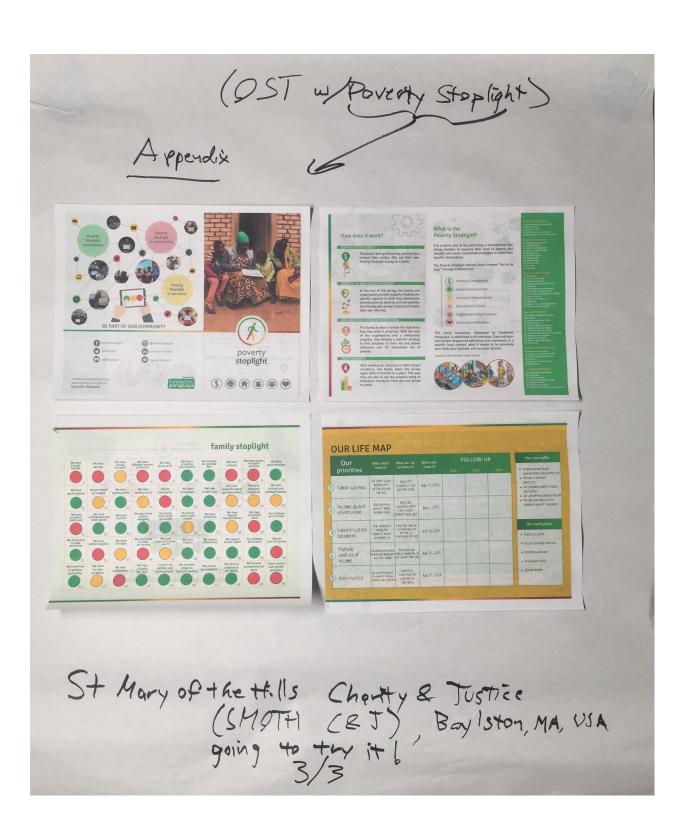
G Create discomfort w/ compassion, PEOPLE LISTEN TO LOVE



Sat 10am Triangle – OST w/ Poverty Stoplight (Families Lifting Selves from Poverty) – Marc



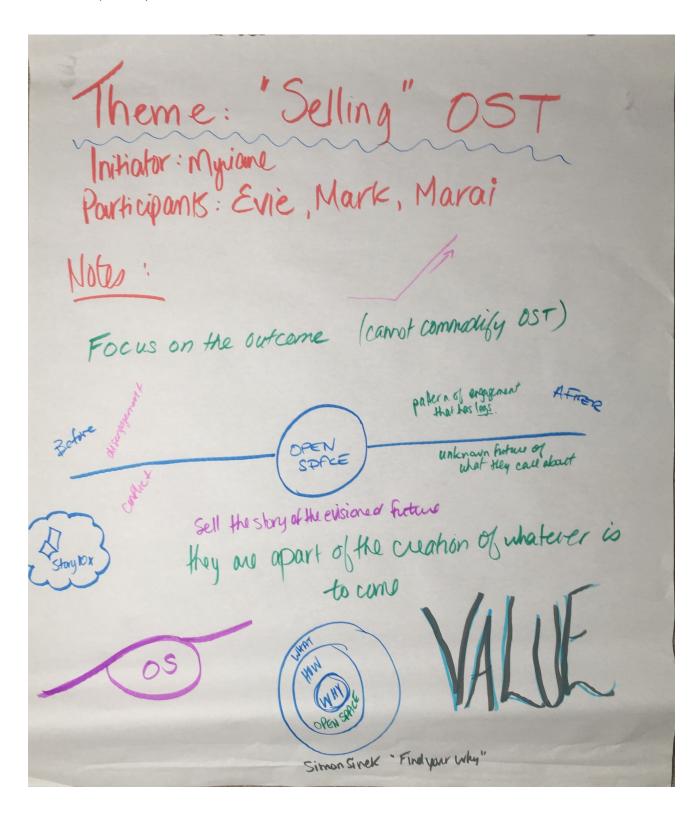
(OST w/ Poverty Stoplight)
Whole Process View (thomas)
Discern > Readiness? -> Engagement
(Problem? (Propolem? (propolem? (propolem? (propolem) (propol
Follow-up Implementation & Construction & Adjust Plans and (QST) Teams within the 1st OST
Summary: Just Use Open Space! - Honor the principles
Use Open Space! - Honor
Principles & Jaw (safe
boundary) throughout.
P. 2/3



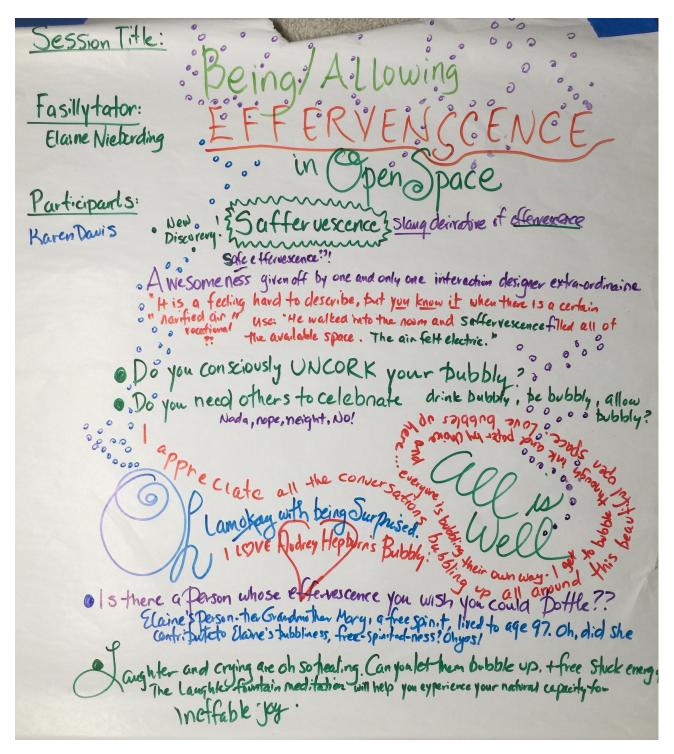
World Open Space on O October 25-27, 2019 DST W/Pavery Stoplight Marc Trodeau Topic Title: Initiator: Participants (Please print legibly - First and Last Name) 10 anghua Song 11 12 3 13 14 15 16 Klan De 17

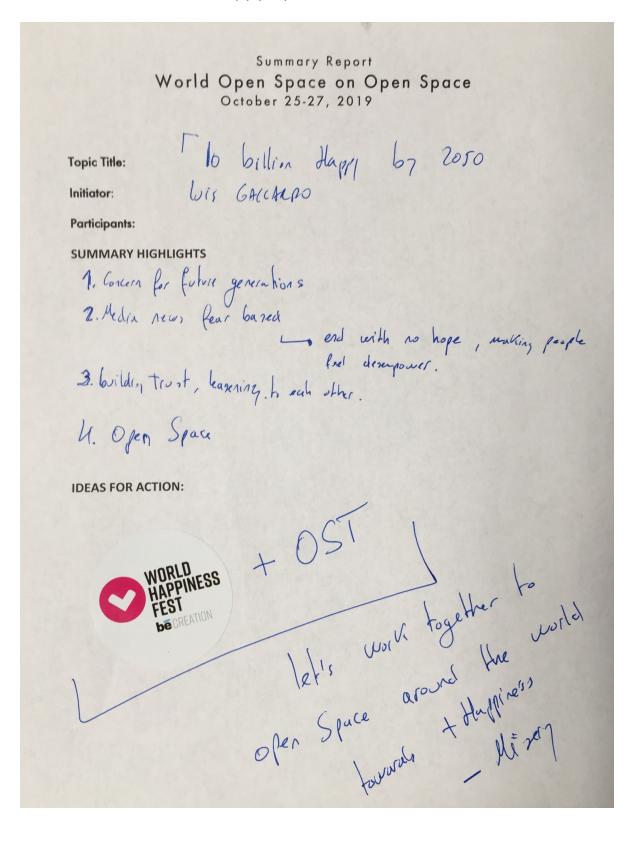
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Sat 10am Waves – "Selling" OST (Working as a consultant internal or external) – Myriane



Sat 10am Sun – Being/Allowing Effervescence in Open Space – Elaine Niederding





Participant Sheet World Open Space on Open Space October 25-27, 2019

Topic Title:	10	b.	67	2050.	- 05
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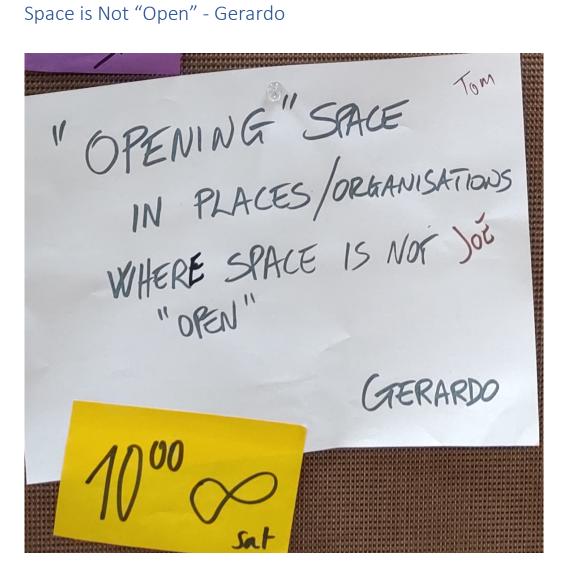
Initiator: Luis GALIARIO

Participants (Please print legibly - First and Last Name)

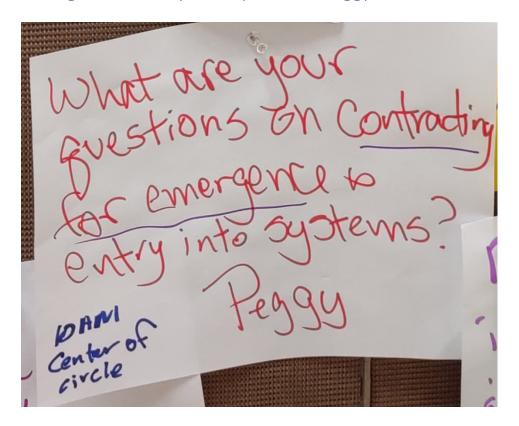
1 Vénozipus Sontor	10
2 Newell Eaton	11
3 Anna Caroline	12
3 Anna Caroline 4 DOUG GERMANN	13
5 Insmas	14
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Please post your participant list under your flip chart report on the news wall

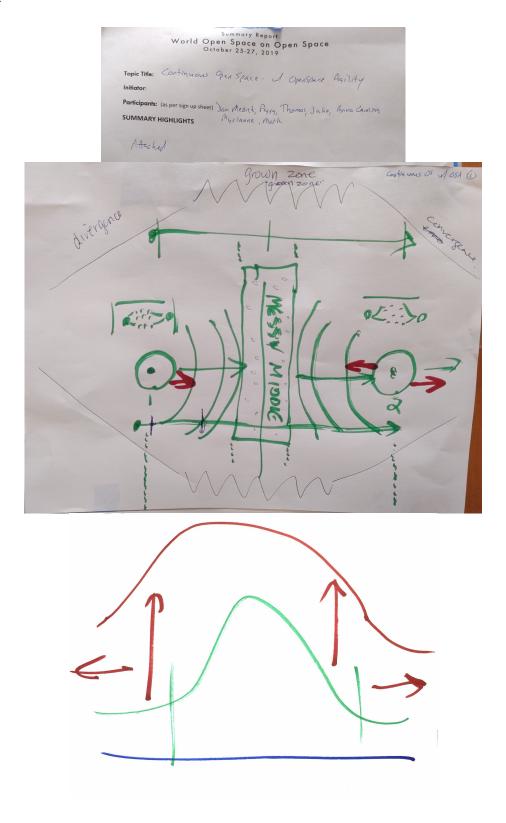
Sat 10am Infinity – "Opening" Space In Places/Organisations Where Space is Not "Open" - Gerardo

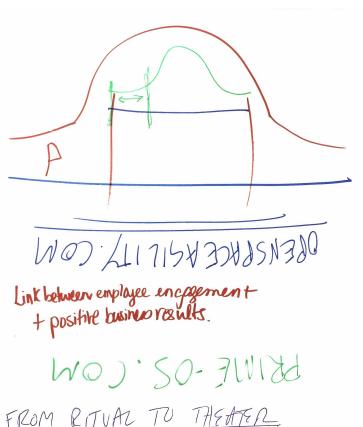


Sat 10am Center – What are your questions on Contracting for Emergence & Entry Into Systems – Peggy



Sat Lunch Center - Continuous Open Space & OpenSpace Agility — Daniel Mezick





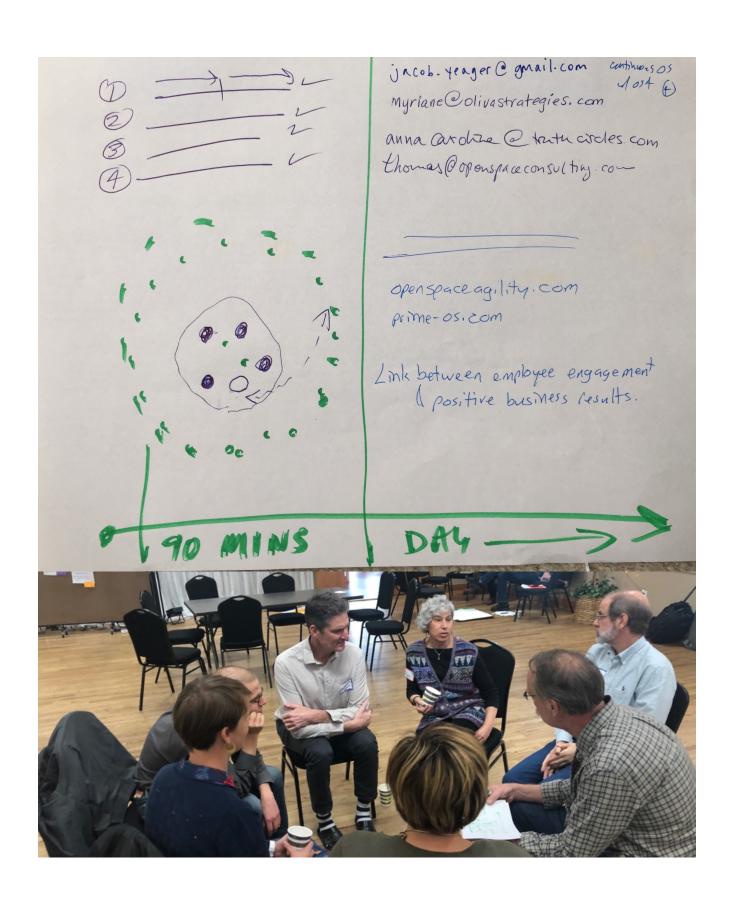
FROM RITUAL TO THEATER VICTOR TORNER

RATIONAL RITUAL

EVSTRESS

"INCREMENTALITY

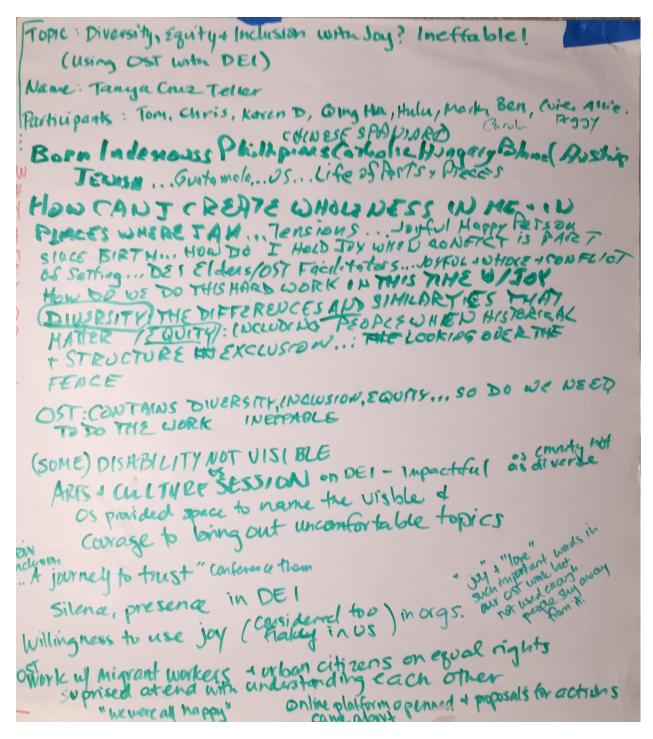




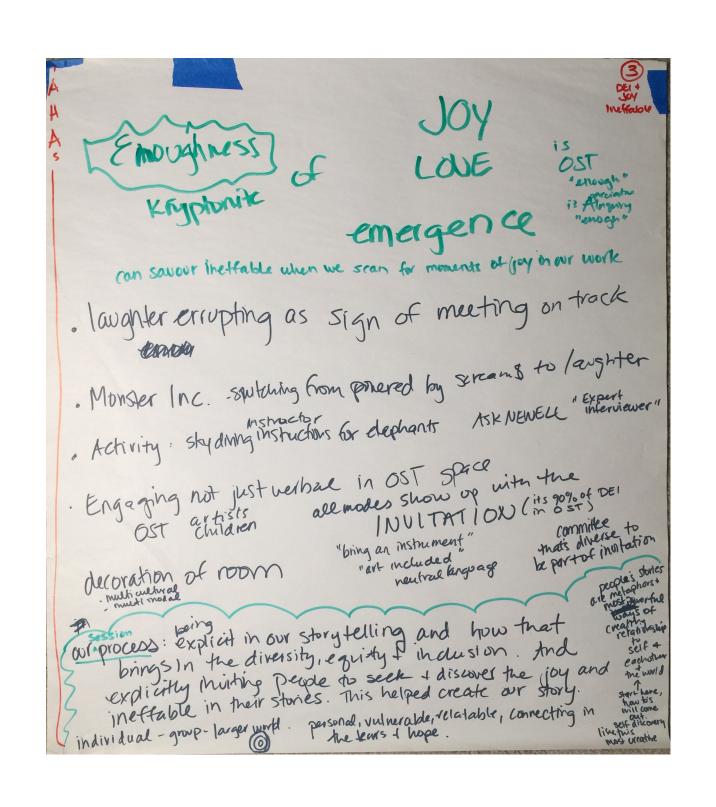
Sat 1pm Moon – Open Space – Research Methods and Experience – Audrey Hepburn

Session Title: OS. Research Methods. and Experience Name: Auder Hepturn Participants: Carol Daniel
Carol has done the truste persearches
and fouction keep space any
Sharing the Oulyions and give the
Email: Carol dkas@gamil.com Web: Carol Daniel fosbati web:
Neb: Carol Daniel Fosbari Neb: Carol Daniel Fosbari Fosbari More (ASES) The angother people want know (CASES) The angother people (CASES)
Hargother people want know more CASES The avgother people want know more CASES CHINTA OPEN SPACES CHINT
CHINAN CIPEUS me: please emil to me: openspace-china (a) 126.com Andrey Hepburn Andrey

Sat 1pm Cloud – Diversity Equity Inclusion with Joy? Ineffable! [Using OST with Diversity, Equality, Justice] – Tanya



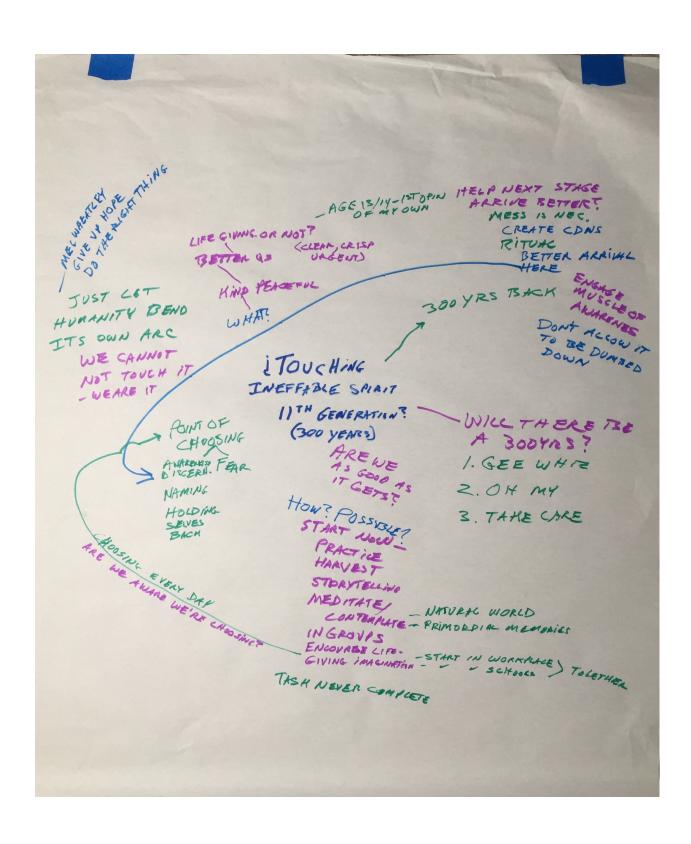
invitations for muduement, leadership queeting with evening passion show most ineffecte not just visible diversity. Also can up the inclusion through musica visuals. Not enough but important not just white spaces. juvenill system macho + social works y tem feminist neutral facilitator prefudies aware + "build" live in juy so stayplayful with - what am I blind to confuer in the confried ost can take place in munioned conditions. Kids the created their own a genda. Prioritize of a key actions. Felt school is theirs, joy Did school implement? No and ... count ine kids juy HABIT CHANGING - sometimes takes muetiple times to be permant change, but knowing it has happenned "ENOUGH" now can we do more of it. caring to family with mental illness. "mater my not know the be crown" and let me find my jay in theat years introduction minutes veloring OST + my methodologtes - Let them be enough. Jay daughter meaning mappropriate top. Why? distracts boy. Doughter personality up delivering powerful & manifests. Laughter Juy Communities finding little ling bridges to step across to each other food - FEMA - stories laughter than openinto experiences in traums of family



Participant Sheet World Open Space on Open Space October 25-27, 2019 Topic Title: Diversity Equity + Inclusion with day? Ineffable! (using OST, Tanja Chiz Teller Initiator: Participants (Please print legibly - First and Last Name) Newell Eston

Sat 1pm Heart – Touching Ineffable Spirit of the 11th Generation – Doug

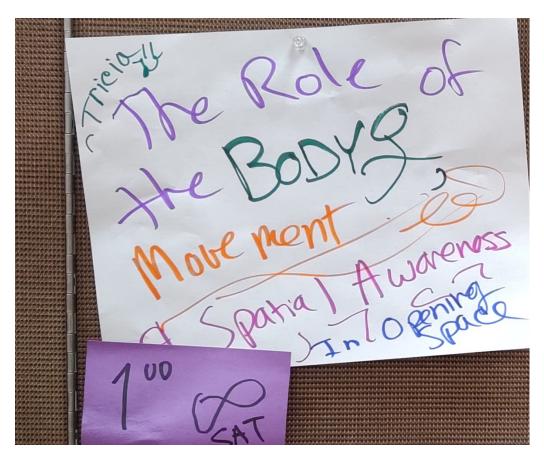
Participants:	
SUMMARY HIGHLIGHTS	LEASE SEE LIOCHART/MNDERAP
Wo	Participant Sheet rld Open Space on Open Space October 25-27, 2019
Topic Title: ¿TOUCHING INE;	FTABLE STIRIT OF THE 11TH GENERATION (300 YRS)
Initiator: DOUS GERMA	tww
Participants (Please print legibly - First and La	ast Name)
1 Susan	10
2 Ron	11
Doug	12
5	13
6	14
7	15
	16
	17
	18
	17



Sat 1pm Infinity – The Role of the Body, Movement, and Spatial Awareness in Open Space – Tricia

This session was attended by Harold, Eric, and Jenny. Tricia warmed us up with a number of exercises that helped us listen and move via different parts of the body and ways of moving and then she let us dance to music and gradually invited us first to make gentle movements in place and gradually into other body awareness and more full use of the space.

We also experimented with a Social Presencing Theater exercise (from Theory U - https://www.presencing.org/aboutus/spt) where we tried to execute a single movement of the system representing Open Space facilitators, the Shadow of the facilitators, Movement, and the World. The beginning posture was of the Open Space facilitators boldly pointing forward towards the World trying to ignore and look past the Shadow which was right in front of the Facilitator as Movement was dancing around the side. The ending after the movement was the Shadow and Facilitator holding hands with arms outstretched, Shadow embracing Facilitator from behind and to the left, and both facing up on the floor. Movement and World looked down on either side with arms spread towards them. All experienced this as very meaningful somatically.



Sat 1pm Gazebo – Create/Share A Song/Poem- Joe Brodnicki

SESSION: Creativity break: Write a song or poem about OS, OST or WOSONOS

Convener: Joe Brodnicki

Participants:

- Nancy Wells
- Stefan Sargent
- Suzanne Daigle
- Elaine Neiberding

SUMMARY/LESSONS

- The more detailed or complete the outcome you desire, the more you need to allow the time for that to emerge.
- You have what you need to be creative. Look, listen, be aware.
- Let the voice of the creative work (e.g., humorous, beautiful, sad) emerge as you write.
- Especially on a short time frame, borrow, adapt, (steal) from past experiences. You can always go back and improve it, but you must start somewhere. Don't let perfection stymie your work.
- Have fun!

Listening to Snippets of the Wisdom of Open Space A Poem sort of – Tom Brown

Thanks, This Goes to...Choice What it is? Together Sooooo, many Talk

I Love, the Idea

Laughter

That's so Hard, the Tears Run

And She started Walking Now, we are really laughing

I should have a cork
It comes down
Some Got it, and a Lot did not get it.

Yes

Thinking about....

I Love, the Share of Stories

```
That is A way Laughter, Laughter, Laughter
```

Feet, Moving Across, the Room Morning and Noon Kindness Paint a Picture of it

It's All about Me

What are people saying? What are they doing? You tell me, He'll tell me I struggling to Understanding It seems to be that people are always....

In a weird way
To Manipulate Dictionary Definition.

The Ineffable – A WOSonOS 2019 poem – Jenny Hegland

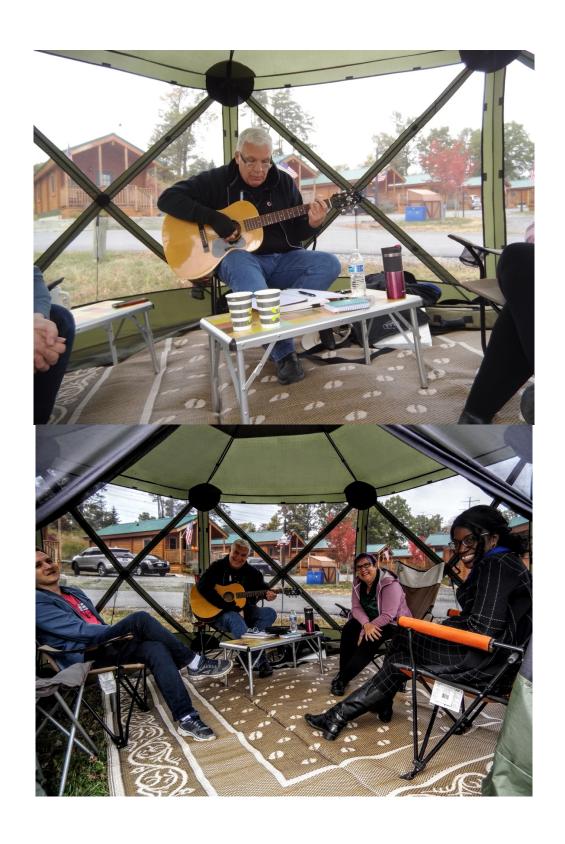
```
A salute,
 a celebration,
   and
    a hug
For the unsung heroes,
 for opening space in the heart,
    for walking around the center
For the wisdom of the elders,
 for the experiences of relief,
   and
    for the gift of healing
For joy,
 for movement,
   and
    for the found poem
For laughter,
 for welcoming,
    for the "professional development tool"
For weeping,
 for the extraordinary,
```

```
and
     again, for the joy
For the grief,
 for the white,
   and
     for the blessing
For meeting heroes,
 for the breath in,
   and
     for the breath out
For the heart-to-heart hug,
 for the hug hole,
   and
     for the Chinese hug
For grace,
 for the freedom to choose,
   and
     for the song of miracles
For love,
 for the Tao,
   and
     for Spirit moving
For friends around the world,
 for soul mates,
   and
     for coming home.
```

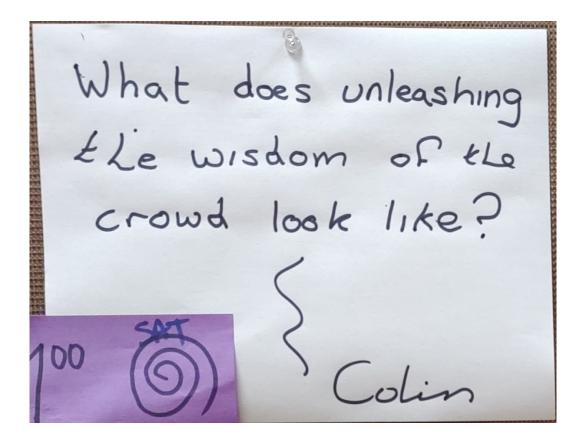
Sat 1pm Waves – Living in Open Space. On the road, let's talk! Come visit! – Suzanne



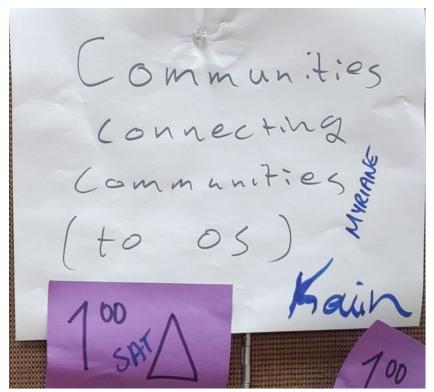




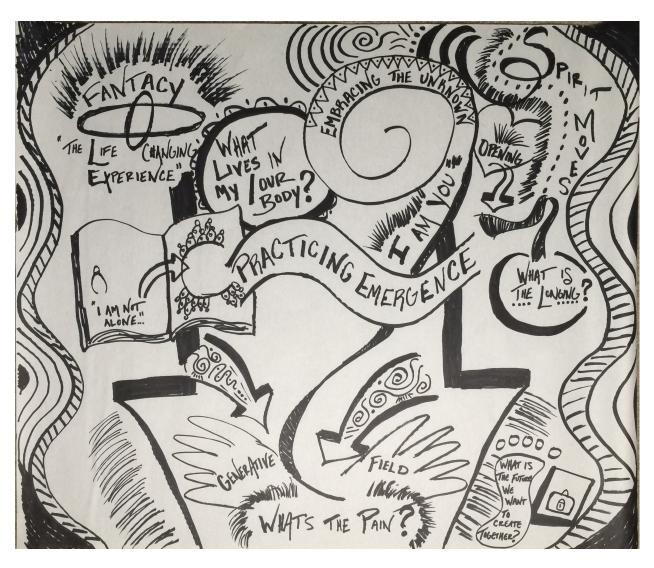
Sat 1pm Spiral – What does unleashing the wisdom of the crowd look like? – Colin



Sat 1pm Triangle – Communities Connecting Communities (to OS) – Kevin



Sat 2:30pm Waves – Practicing Emergence – What exercises/practices can we do/share to experience emergence? – Ron Quartel



RON QUARTEL

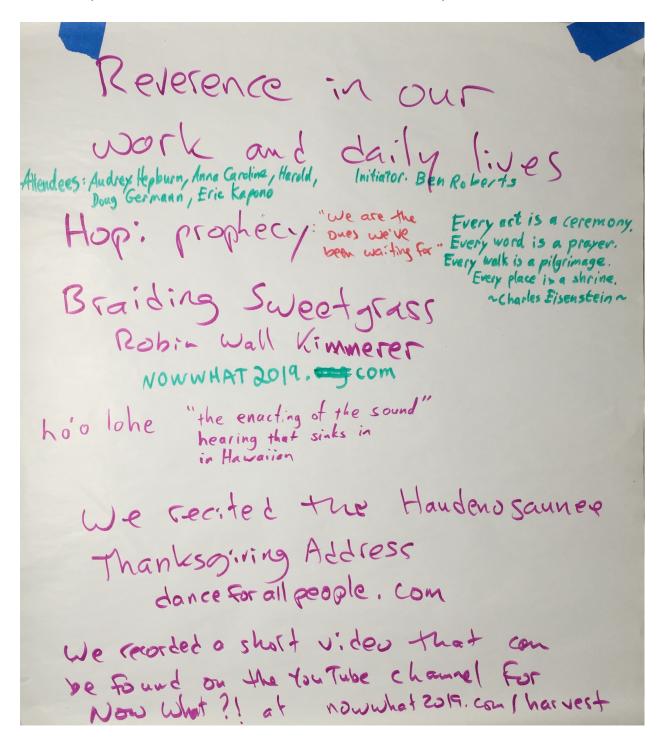
PRACTICING EMERGENCE

What exercises can we practice and/or share to experience emergence?

(Deeper experience or first time experience?)

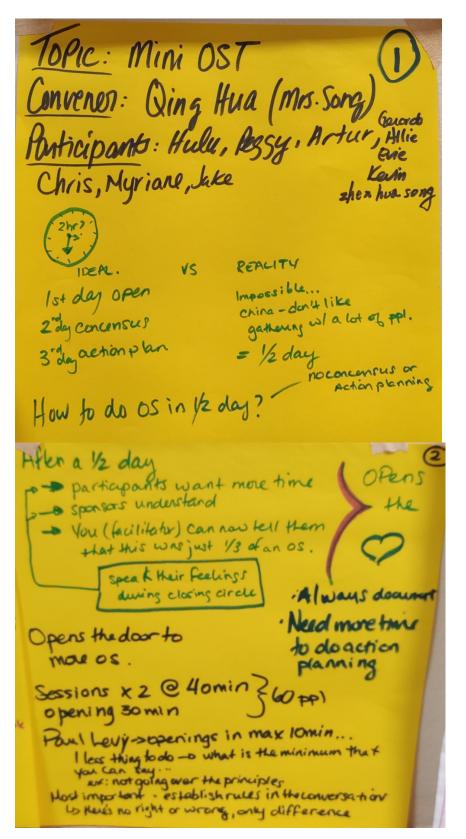
Topic Title: Practicing Emergence: E	Xer Cosco
Initiator: Ron Quartel	_
Participants (Please print legibly - First and Last Name)	
	10
1 Eric Kapono 2 P. M. Halman	11
2 Perch Holman	12
3 Jenny Hagad	13
4 alla Middleton	14
5 GERARDO DE LUZENBERGER	15
= 10 1-x(A)	16
7 triora Chirambae	17
1116	

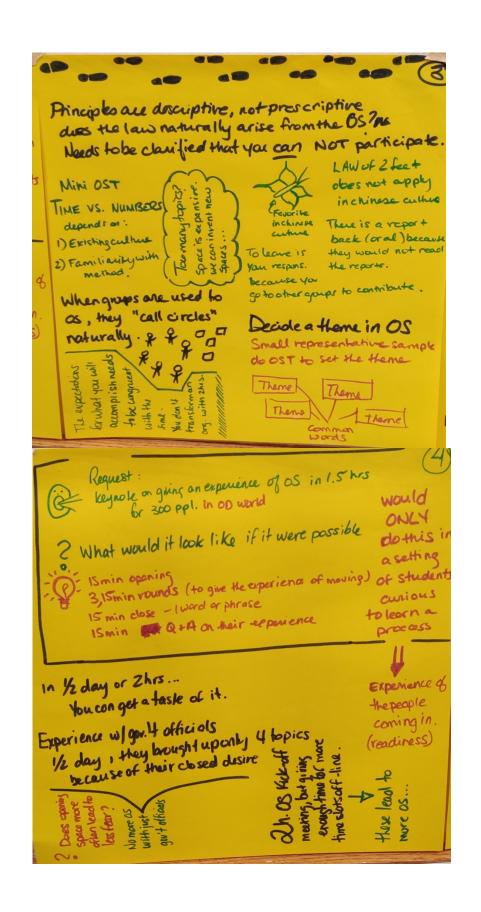
Sat 2:30pm Cloud – Reverence in our work & daily lives – Ben Roberts



Harold Shinsato Fric Kapono Harold Shapono 11 12 13	Harold Shinsato Dove Geenann Fric Kapono 11 13	
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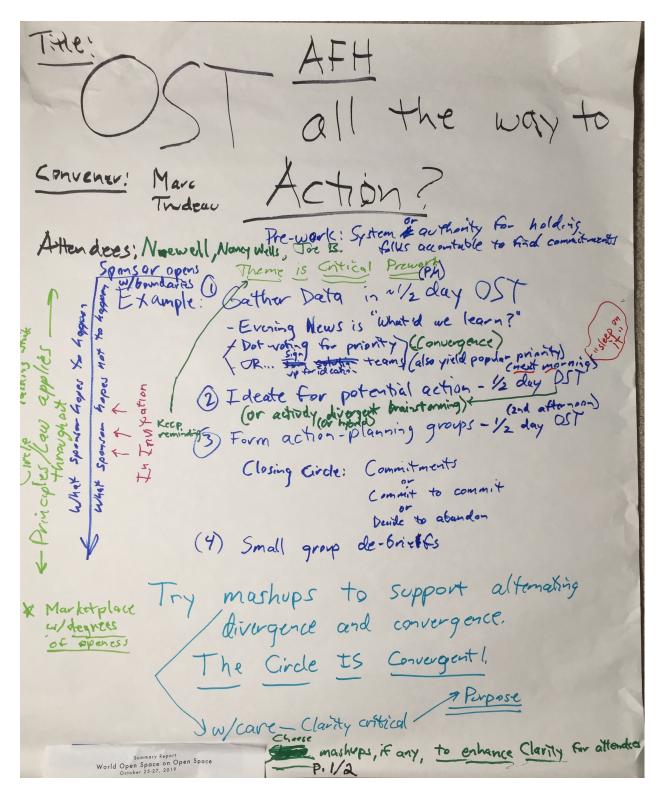
Sat 2:30pm Heart – Mini OST – Han De

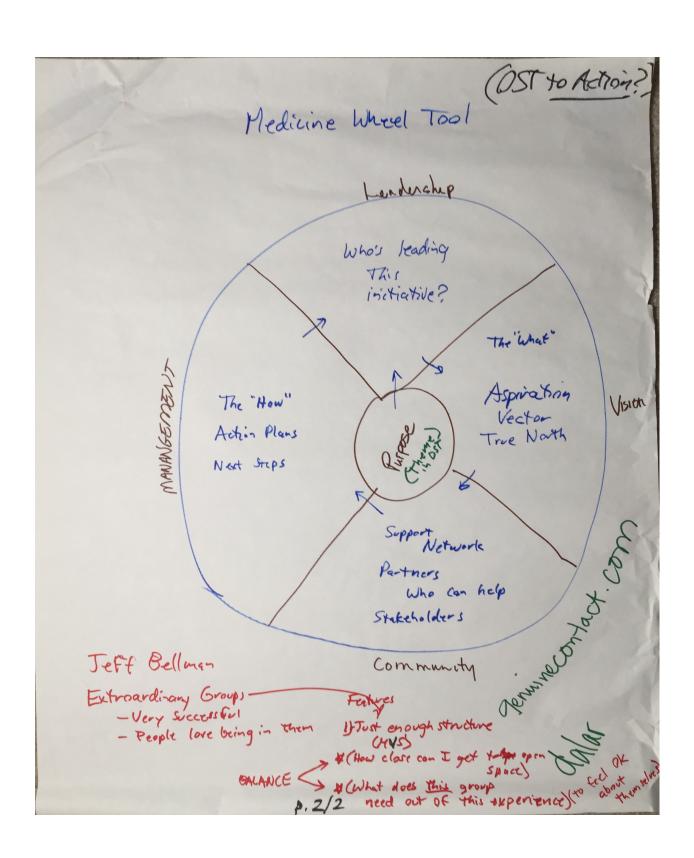






Sat 2:30pm Sun – AFH? Facilitating Open Space all the way to action? Tips?/Tricks?/Faith? – Marc





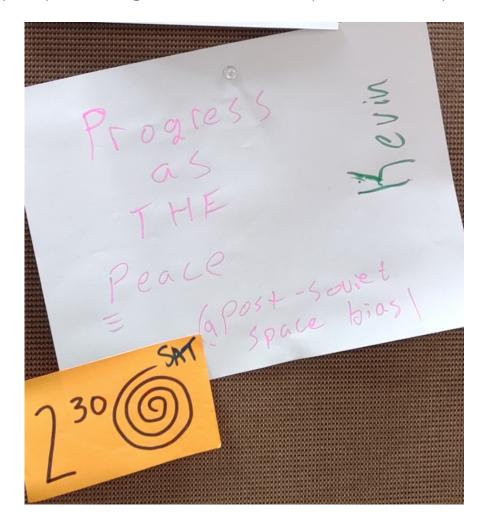
Summary Report World Open Space on Open Space October 25-27, 2019 Topic Title: Ask B-Help (AFH): How to Facilitate Initiator: Mare Trustand Open Space All the Way to Action Initiator: Marc Trudego Participants: (as per sign up sheet) 1. OST mashups with other tools is possible **SUMMARY HIGHLIGHTS** a. Chapse maships to enhance clarity 2. Pre-work is criticall - Boundaries - Sponsor Expectations (Fooluded Excluded) 3. Honor Principles and Law throughout A Maril. Modulate relative openess of Marketplace and by returning to the circle. IDEAS FOR ACTION: I Now have enough sense of infact of bounds to experiment with some confidence. Thanks!

Participant Sheet World Open Space on Open Space October 25-27, 2019		
Topic Title:	AFH! How to Facilitate OST All the Way to Astron?	
Initiator:	Marc Trudeau	
Participants (Ple	ase print legibly - First and Last Nar	me)
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1 Newell Eaton 2 Nancy Wells 3 In Benovin		11
3 104 (BROONICK	12

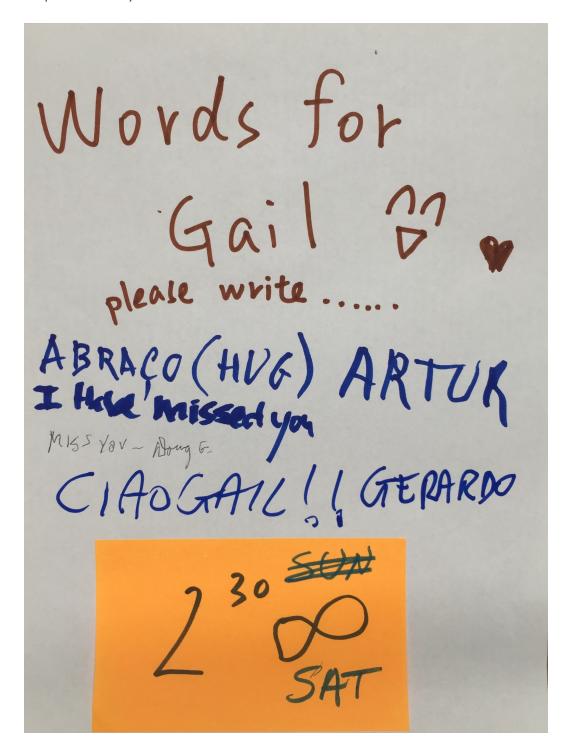
Sat 2:30pm Triangle – Opening Space in the Online World – Tom Brown (We will have virtual guests)



Sat 2:30pm Spiral – Progress as the Peace – (a Post-Soviet Space bias!)



Sat 2:30pm Infinity – Words for Gail West – Unknown Inviter



Day? Time? Where? – New Connection Experiences only Accessible Virtually – Ben Roberts

Pop-up Session Ben Regers

When trudear, Chris Kloth,
Steppan, Doug Go mann

New connection experiences only
accessible virtually

Does VR/AR get in the way of Better?

(We were treated to text cat poem, as an example)

(Teni Hegland's visual of troday's zoom session
was another.)

Day? Time? Where? – Appreciative Inquiry and Open Space Technology emergent session (butterflies) Peggy, Tanya, Eric, Thomas

AI, like OST, is a deeply emergent process that is best experienced

"Understanding" AI is often limited by explanations and even the academic structures that it was born in (Case Western)

Appreciative Interview can feel like being in 'school' which can be alienating and oppressive in some traditional cultures. The interview is however a practice of storytelling so practitioners can actually remove the interview protocol as a formal structure and invite people to tell their stories in their parts: peak experience, what they valued bout that experience, what they wish for going forward.

Practical Application discussion: Maunakea. Wisdom: broaden the inquiry, open the space to many more stakeholders than just focusing on the topic that is completely intractable/polar. On Maunakea protestors have blocked construction of the TMT telescope since July, and this has inspired protests against other development on other islands. Resolution may seem a binary of build or don't build the telescope. However, when Peggy asked Eric what a broader inquiry might be, he thought maybe "How do we love Hawaii?" to find the common ground. Another example of this was an OST in a township in South Africa outside of Johannesburg where the initial request or need was to engage with taxi drivers shooting each other for critical work routes but the OST theme became Economic Prosperity for all of Thembisa. This broadened the invitation, conversations and solutions and shifted was previously felt intractable in the community. (As shared by Harrison Owen to Tanya). Peggy shared example in the Pacific Northwest in which a conflict between Pacific Northwest tribes and the National Oceanographic and Atmospheric Administration (NOAA) were in a 2-year conflict around their shared responsibility for marine waterways. During an Open Space, a tribal leader welcomed everyone then left saying he had another commitment. Peggy did the opening and was standing up waiting for someone to step in to write a session when someone in the circle asked what I was going to do. She stammered something about picking up coffee cups. After some more push back, she sat down seeing this might take a while. As soon as she sat, people jumped in to post sessions. It was a lesson in understanding power. After the first round of sessions, the tribal leader returned. He and the leader from NOAA sat across from each other surrounded by almost all of the other participants. After 20 minutes, they got up and shook hands. An agreement was reached. They ended the day early, canceling the last round, with calls to "circle up" following that session. During the closing circle, someone from the Bureau of Indian Affairs said it was the most productive and respectful meeting between native people and a U.S. government agency he'd ever attended. It was a lesson in creating space for meeting as peers.

Day? Time? Where? – Right or wrong way to sound the chime – Barry

Initiators: Barry Owen

Participants: Tanya Cruz Teller, Suzanne Daigle and all

Topic: Right or wrong way to sound the chime

Following description on how to use the chimes, Suzanne asked if Tanya might put in writing what she had described to us all in circle. She gracefully obliged!

In Tanya's words:

Barry asked an intentionally provocative question during Evening News: is there a right and wrong way to sound the chimes? He invited me to share my reply during the following Morning News. In my experience that depends what cultural context you are in. When I clink the chimes from top to bottom, my Indian South African colleagues delight in how it's their practice of using the chimes in prayer and dance. When I clink the chimes from side to side my colleagues who are in a practice of meditation connect with in their mindfulness ritual. Knowing these different cultural practices moves can move us from the binary of right or wrong into the richness of cross-cultural understanding; it's an opportunity to be aware of how I'm opening up space and with whom.

Chimes are also an invitation to be clear on what my intention is for ringing the chimes. If I want to disrupt the space, I clink from top to bottom. If I want to call in the space, I clink from side to side. If I want to weave us together with sound, I clink from side to side with a chime that is built to hold its ring for a minute.

Participant Interviews

Questions asked:

- 1. How did Open Space come into your life?
- 2. How did it affect or change your life?
- 3. Can you share a story or experience of facilitating an Open Space?

Suzanne Daigle interviewer, **Anna Caroline** at the camera seen here testing the microphone



Luis Gallardo



https://www.youtube.com/watch?v=EHWKAMdEdSc&feature=youtu.be

Chris Kloth

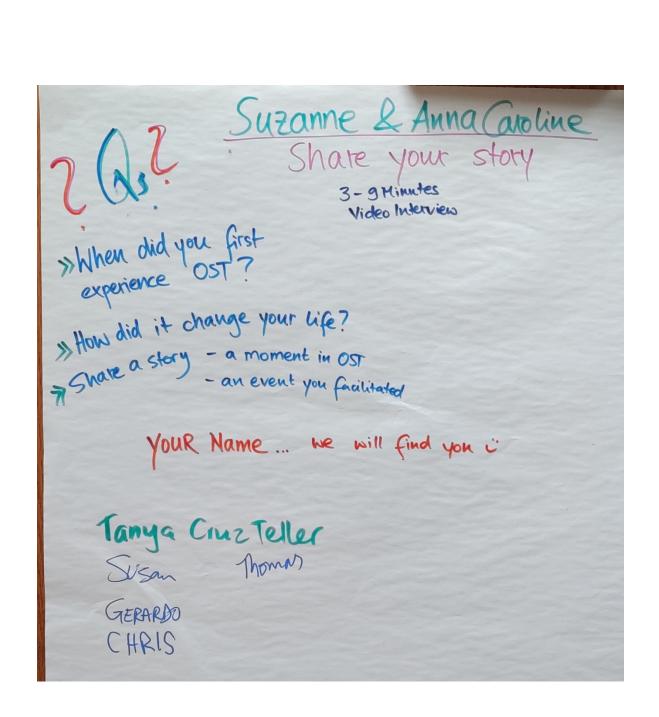


https://youtu.be/wZV23oearH4

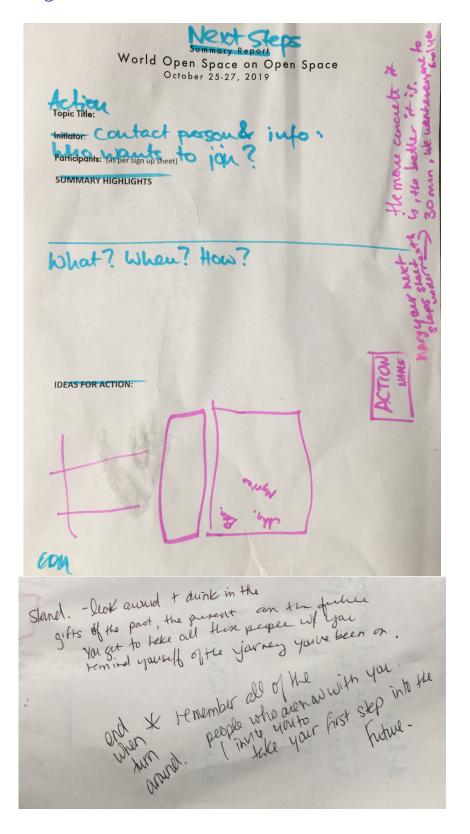
Thomas Herrmann



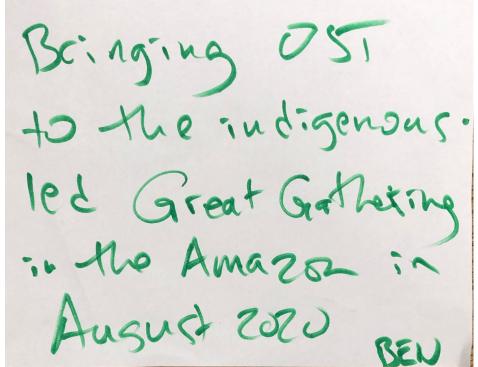
https://youtu.be/rzHSSg67V7M



Action Planning – Unknown Invitation



Action Planning – Bringing OST to the Indigenous Lead Great Gathering in the Amazon August 2020 – Ben



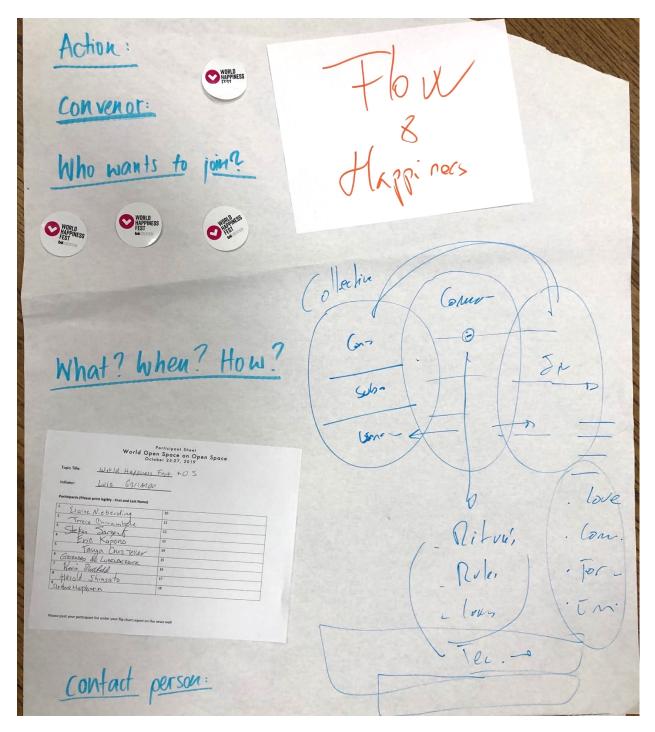


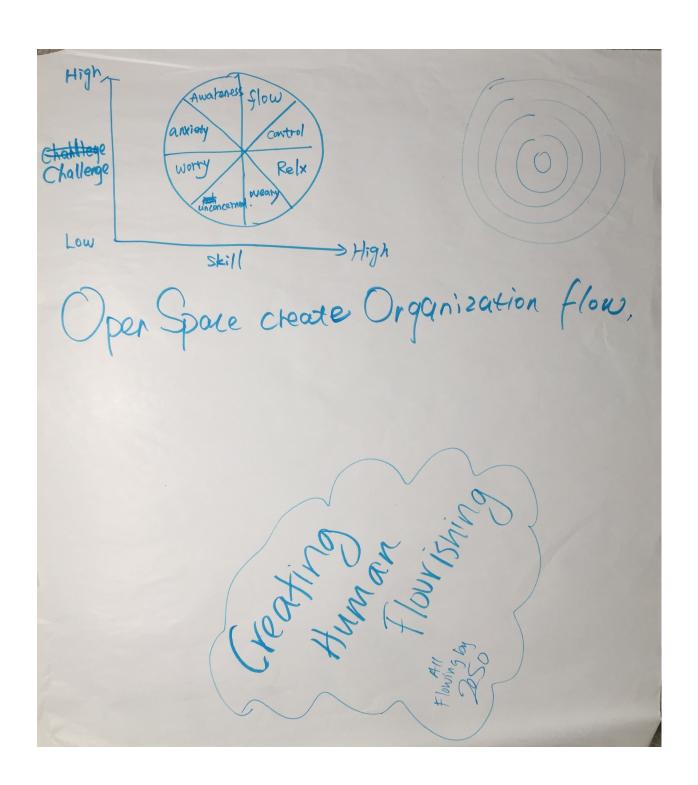
Great Gathering In the Market of the state o MAZON - Invite a do legation from Rambau Gathering 3020 Gathering in Idaho July 1-7, 2020 Juan Lopez - CA OST (Tange) Kuntanawa tribe If another 6-75 of the forest Grappers, the whole forest will probably die. This will destroy the global climate as well. Rob de Last has a vision for this gathering, and he wants it to emerge ... All stakeholders coming togetherconnect deeply to forcest; create a spirit of haday

- The forest is worth more standing than as agricultural land or timber - Spiritally gaidel by Kurtmane Carlos Noble (Reding scientist) - End U/ Ceremony in the forest - NGOs, E: plomats, etc. come together - Process is not decided · Peace Corps connection (Karin alumni assoc. contact Blossfeld) - Deff Bezos (Ron Quartel) - Catholiz bishops gathering now in Rome for Synol on Climate : Foresty (and key sole of indigenous) Marc Trudeou - Sandra Chemin : Lucas Tauldefreitas - Environ (Sugar Basterdie 12)

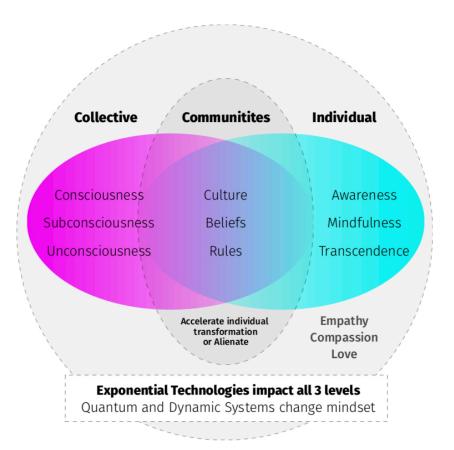
- Who is holding the center of the citate?
- Concern about the source of \$ and their motives, conditions, strings, etc.
 The money can brive everything. For marketing purposes.
- Billionaires have to done te anonymously?!
- When is it OK to use the tools of the current system, if ever?
- The pre-work, theme, and mutation is 90% of what matters

Action Planning – Flow & Happiness – Luis Gallardo





The Exponentials of Happiness & Well-being

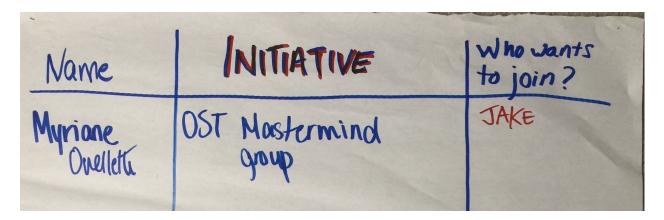


HAPPYTALISM* AS NEW PARADIGM

Education system Health system Financial system

© Luis Gallardo

Action Planning – OST Mastermind – Myrianne Ouellette



This initiative included interest from participants, Jake, Harold, Tricia, Anna, and Tanya, and it has been launched since the WOSonOS 2019.

Closing Day WOSonOS 2019 – Tom Brown

Hi, Hello Impossible, Simple Harrison...., I know. lighter

Attended
A Million dollars A network
A Beautiful River

Psycho-Emotional

Chinese, is a fussy language

Until Next Time I'll set the stage Connected to Very Well Thank You Laughter

How the different context... Feet Walking Initiation OOOO....

Appreciate Abstraction
My self involved Laughter

One of the things that happened
And we shared common experiences Feet walking

I saw..... I have.....

OK

I want. Change Yeah

I'm worried,

I don't know why Walking feet slow

A meeting without food, should be an email Laughter

A warm presence sitting next to me. We need some more. We can talk

The Tingshaw rings... and rings... and rings...

and fades to silence.

Closing Circle Process

Peggy, our facilitator at the close, asked, "In a word or phrase, what were your learnings regarding, 'Honoring the Ineffable Spirit of Open Space'?" We answered...

Synergy Don't have to have the answer Connections Ready to let my heart speak Can't sell OS, but can "sell" (dance) it. Keep on respecting the spirit. The music of human conversation Ineffable connection between trauma and joy Power of not knowing Takes lots of energy Hear each person's offer of self. Being unsettled process of invitation is it time? is passion strong enough? boundary of genuine invitation In this together responsibility to inner work to fuel our work I only do things if they're fun. Open heart/Humble/Possibility In presence in my body with divine feminine with divine masculine Happy accident **Fullness** High, joyful play

Goodbye & Next Year's WOSonOS in Berlin & Good-bye!





